715831
Page 1 of 1
Krystal Brown, Clerk & Recorder
Teller County, Colorado RP \$0.00
05-16-2019 02:20 PM Recording Fee \$13.00

## CERTIFICATE OF PERMANENT LOCATION FOR A MANUFACTURED HOME

Effective July 1, 2008, the owner(s) of a manufactured home that is permanently affixed to the ground so that it is no longer capable of being drawn over the public highways shall record a Certificate of Permanent Location for a Manufactured Home (Certificate of Permanent Location) in the office of the county clerk and recorder. For a manufactured home that is titled, the Certificate of Permanent Location must include an application to purge the Certificate of Title. For a new manufactured home, the Certificate of Permanent Location must include a copy of the Bill of Sale and the Manufacturer's Certificate or Statement of Origin,§ 38-29-202, C.R.S. For manufactured homes that are subject to a long-term land lease of at least 10 years, a Certificate of Permanent Location for a Manufactured Home Subject to a Long-Term Land Lease must be used.

| Please prin   | it or type.  |
|---|--|
| 1. Recorded Certificate of Permanent Location should be returned  | to: (Name and mailing address)   |
| Cherie Calico   |  |
| 2. Name(s) and mailing address(es) of owner(s)/debtor(s):   |  |
| 7034 E 51st Ct Tulsa, OK 74145  |  |
| 3. Name(s) and mailing address(es) of security interest/lien holde  | er(s):   |
| 4. This Certificate of Permanent Location pertains to the manufact  | tured home identified below:   |
| Serial No.: 2N510493PA/B  | Certificate of Title/Origin No.: 43E139730   |
| Manufacturer/Make: LIM / Skyline  | Length/Width: 54x28  |
| Year: 2002  | HUD No.:   |
| <ol> <li>Legal description of land to which the manufactured home iden<br/>name): Cherie Calico</li> </ol>  | tified in section 4 will be permanently affixed (include county  |
| Property Address: 434 Blue Mountain Drive Florissant, Co  | O 80816  |
| Parcel/Schedule No.: R0016822   |  |
| 6. Name of record owner(s) of land identified in section 5 - must I   | include at least one owner/debtor listed in section 2:   |
| Cherie Calico   |  |
| issued by the county treasurer of the county in which the manu<br>Certificate of Taxes Due or the Authentication form.)   |  |
| 8. Verification that the manufactured home is on a permanent four codes or requirements.  | indation in accordance with any applicable city and/or county  |
| Authorized Signature and Title  | Date 110 1   |
| <ol> <li>The titled manufactured home identified herein was "Purged Ac<br/>Division of Motor Vehicle dated:</li> </ol>  | Valorem" as indicated on the attached letter from the State  |
| 10. Consent and lien release:   |  |
| The undersigned security interest/lien holder(s) consent to permane home. (Attach additional sheets if necessary):  | ent location and hereby release any lien on the manufactured   |
| Authorized agent of security interest/lien holder Title   | Authorized agent of security interest/lien holder Title  |
| Signature Date  | Signature Date   |
| State of Colorado   | State of Colorado County of  |
| County of day  The foregoing was acknowledged before me.thms day  | The foregoing was acknowledged before me thisday   |
| The foregoing was acknowledged before methis day of, 2, by the authorized agent of the security interest/lien holder named above.   | of, 2, by the authorized agent of the security interest/lien holder named above.   |
| Witness my hand and official seal: My commission expires:   | Witness my hand and official seal: My commission expires:  |
| Notary Public   | Notary Public  |
| Under penalty of perjury in the second degree, § 18-8-503, C.R.S., security interest/lien holder(s) are identified on this Certificate of Piconsent to affixation of the manufactured home to the real property manufactured home will become a part of the real property and ow property. Any owner shown on the Certificate of Title of the manufactured home is to be permanently affixed relinqui | ermanent Location or any attachments nereto. All owners/deutors<br>y described herein and acknowledge that upon affixation, the<br>nership shall be vested only in the title owners of the real<br>actured home who is not also an owner of the real property to |
| Signature of owner/debtor Date  | Signature of owner/debtor Date   |
| Print name Cherie Calico  | Print name   |
| Address 434 Blue Mountain D.  | Address  |
| State of Colorado Teller  | State of Colorado<br>County of   |
| The foregoing was acknowledged before me this   | The foregoing was acknowledged before me thisday of, 2, by the owner/debtor named above  |
| Witness my hand and official seal:<br>My commission expires:04-10-202 と<br>TevreW   | Witness my hand and official seal: My commission expires:  |
| Notary Public   | Notary Public  |

15-DPT-AR MH 301-08/09

## **CERTIFICATE OF PERMANENT LOCATION FOR A MANUFACTURED HOME**

Effective July 1, 2008, the owner(s) of a manufactured home that is permanently affixed to the ground so that it is no longer capable of being drawn over the public highways shall record a Certificate of Permanent Location for a Manufactured Home (Certificate of Permanent Location) in the office of the county clerk and recorder. For a manufactured home that is titled, the Certificate of Permanent Location must include an application to purge the Certificate of Title. For a new manufactured home, the Certificate of Permanent Location must include a copy of the Bill of Sale and the Manufacturer's Certificate or Statement of Origin,§ 38-29-202, C.R.S. For manufactured homes that are subject to a long-term land lease of at least 10 years, a Certificate of Permanent Location for a Manufactured Home Subject to a Long-Term Land Lease must be used.

| ror a | Manuractured Home Subject to a Long-Term Land Lease must be<br>Please print o   |  |        |
|-------|---|--|--------|
| 1.    | Recorded Certificate of Permanent Location should be returned to  |  |        |
|       | CHERIE CALICO NKA CHERIE SHERIFF 4228 S ERIE A  | /F THI SA OK 74135-6329  |        |
|       | Name(s) and mailing address(es) of owner(s)/debtor(s):  | · · · · · · · · · · · · · · · · · · ·  |        |
|       |   |  |        |
| 3.    | Name(s) and mailing address(es) of security interest/lien holder(   | s):  |        |
| 4.    | This Certificate of Permanent Location pertains to the manufactur   |  |        |
|       | Serial No.: <u>2N510493PA/B</u>   | Certificate of Title/Origin No.: TITLE 005524927                             |        |
|       | Manufacturer/Make: SKMD   | Length/Width: 54X28  |        |
|       | Year: _2002   | HUD No.:   |        |
|       | Legal description of land to which the manufactured home identif<br>name): L17 BLUE MTN EST   | ied in section 4 will be permanently affixed (include co                     | unty   |
|       | Property Address: 434 BLUE MOUNTAIN DRIVE FLORIS  | SANT, CO 80816   |        |
|       | Parcel/Schedule No.: 3747.102070050 R0016822  |  |        |
| 6.    | Name of record owner(s) of land identified in section 5 - must ind  | clude at least one owner/debtor listed in section 2:                         |        |
|       | Tax authentication: Attach to this form a Certificate of Taxes Due or a manufactured issued by the county treasurer of the county in which the manufa Certificate of Taxes Due or the Authentication form.) |  |        |
|       | Verification that the manufactured home is on a permanent found codes or requirements.  | , , , , , , , , , , , , , , , , , , ,  | unty   |
|       | Authorized Signature and Title <u>(arcolun</u> ) <u>(ar</u>   | roran Date 06/09/2021  |        |
|       | The titled manufactured home identified herein was "Purged Ad V<br>Division of Motor Vehicle dated:   | /alorem" as indicated on the attached letter from the S                      | tate   |
| 10.   | Consent and lien release:   |  |        |
|       | undersigned security interest/lien holder(s) consent to permanen e. (Attach additional sheets if necessary):  | t location and hereby release any lien on the manufact                       | tured  |
| Auth  | orized agent of security interest/lien holder Title   | Authorized agent of security interest/lien holder                            | Title  |
| Sign  | ature Date  | Signature  | Date   |
|       | e of Colorado   | State of Colorado  |        |
|       | nty of  | County of  | •      |
|       | foregoing was acknowledged before me this day, by the authorized agent of the   | The foregoing was acknowledged before me this of, 2, by the authorized agent |        |
| secu  | rity interest/lien holder named above.  | security interest/lien holder named above.                                   |        |
|       | Witness my hand and official seal: My commission expires:   | Witness my hand and official seal: My commission expires:                    |        |
|       | Notary Public   | Notary Public  |        |
| Unde  | er penalty of perjury in the second degree, § 18-8-503, C.R.S., the<br>rity interest/lien holder(s) are identified on this Certificate of Peri  | ne undersigned owner(s)/debtor(s) hereby certify that                        |        |
| man   | ent to affixation of the manufactured home to the real property on<br>ufactured home will become a part of the real property and owne<br>verty. Any owner shown on the Certificate of Title of the manufac  | rship shall be vested only in the title owners of the rea                    | il     |
|       | the manufactured bome is to be permanently affixed relinquish   |  |        |
|       | 16-801 HUMP. 3 SILVE  |  |        |
| Sign  | ature of owner/debtor Date  | Signature of owner/debtor  | Date   |
| Print | name Cherie E. Sherit   | Print name   | _      |
| Addı  |   | OAddress   |        |
| State | e of Colorado  Telles  Telles   | State of Colorado<br>County of   |        |
|       | foregoing was acknowledged before me this 8 <sup>+ h</sup> day of   | The foregoing was acknowledged before me this, 2, by the owner/debtor nam    | day of |
|       | Witness my hand and official seal: My cognission expires: 09 - 25 - 2024  | Witness my hand and official seal: My commission expires:                    |        |
|       | Jusmio  |  |        |
|       | Netary Public   | Notary Public  |        |

JASMINE UTZ NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20204033229 N COMMISSION EXPIRES SEPTEMBER 25, 2

15-DPT-AR MH 301-08/09