

# DISCLOSURE STATEMENT (SPDS) (TO BE COMPLETED BY SELLER)

The printed portion of this FORM has been approved by the Arizona Association of Realtors®. This is NOT intended to be a binding contract.



## MESSAGE TO THE SELLER:

Sellers are obligated by law to disclose all known material (important) facts about the Property to the Buyer. The SPDS is designed to assist you in making these disclosures. If you know something important about the Property that is not addressed on the SPDS, add that information to the form. Prospective Buyers may rely on the information you provide.

**INSTRUCTIONS:** (1) Complete this form yourself. (2) Answer all questions truthfully and as fully as possible. (3) Attach all available supporting documentation. (4) Use explanation lines as necessary. (5) If you do not have the personal knowledge to answer a question, use the blank lines to explain. By signing below you acknowledge that the failure to disclose known material information about the Property may result in liability.

## MESSAGE TO THE BUYER:

Although Sellers are obligated to disclose all known material (important) facts about the Property, there are likely facts about the Property that the Sellers do not know. Therefore, it is important that you take an active role in obtaining information about the Property.

**INSTRUCTIONS:** (1) Review this form and any attachments carefully. (2) Verify all important information. (3) Ask about any incomplete or inadequate responses. (4) Inquire about any concerns not addressed on the SPDS. (5) Review all other applicable documents, such as CC&R's, association bylaws, rules, and the title report or commitment. (6) Obtain professional inspections of the Property. (7) Investigate the surrounding area.

THE FOLLOWING ARE REPRESENTATIONS OF THE SELLER(S) AND ARE NOT VERIFIED BY THE BROKER(S) OR AGENT(S).

## OWNERSHIP AND PROPERTY

1. THIS DISCLOSURE CONCERNS THE FOLLOWING REAL PROPERTY: Davis Road
2. \_\_\_\_\_
3. COUNTY: Cochise TAX PARCEL NUMBER: 111-45-018D
4. ZONING: RU-4 LEGAL OWNER OF PROPERTY: KT Cattle, Inc.
5. DATE PURCHASED OR ACQUIRED: 05-08-2020
6. How did you acquire the Property? ☒ Purchase ☐ Inheritance ☐ Foreclosure ☐ Gift ☐ Other: \_\_\_\_\_
7. Is the Property located in an unincorporated area of the county? ☒ Yes ☐ No
8. If yes, and five or fewer parcels of land other than subdivided land are being transferred, the Seller must furnish the Buyer with a written Affidavit of Disclosure in the form required by law.
9. To your knowledge, is the Property within a subdivision approved by the Arizona Department of Real Estate? ☐ Yes ☐ No
11. If yes, attach a copy of the Subdivision Public Report. Not Available
12. Is the legal owner(s) of the Property a foreign person or a non-resident alien pursuant to the Foreign Investment in Real Property Tax Act (FIRPTA)? ☐ Yes ☐ No If yes, consult a tax advisor; mandatory withholding may apply.
13. Does the Property include any leased land? ☐ Yes ☒ No
14. If yes, is the land: ☐ State ☐ Federal ☐ Privately owned ☐ Other: \_\_\_\_\_
15. How many acres are leased? N/A
16. Expiration date of current lease? N/A (Attach a copy of the lease.)
17. Is the Property currently leased to a tenant? ☐ Yes ☒ No
18. If yes, expiration date of current lease: \_\_\_\_\_ (Attach a copy of the lease.)
19. If any refundable deposits or prepaid rents are being held, by whom and how much? Explain: \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
22. YES ☐ NO ☒ Have you entered into any agreement to transfer your interest in the Property in any way, including lease renewals or options to purchase? Explain: \_\_\_\_\_
23. YES ☐ NO ☒ To your knowledge, is the Property subject to Covenants, Conditions and Restrictions or deed restrictions? Explain: \_\_\_\_\_
24. YES ☐ NO ☒ Explain: \_\_\_\_\_
25. \_\_\_\_\_



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Initials:        /         
BUYER BUYER



- YES NO
26. ☐ ☒ Are you aware of any association(s) governing this Property?  
 If yes, provide contact(s) information: Name: \_\_\_\_\_ Phone #: \_\_\_\_\_
27. ☐ ☒ If yes, are there any fees? How much? \$ \_\_\_\_\_ How often? \_\_\_\_\_
28. ☐ ☒ Are you aware of any assessments affecting this Property? (Check all that apply):
29. ☐ ☒ Association assessment ☐ Road maintenance ☐ Sewer ☐ Water ☐ Electric ☐ Other \_\_\_\_\_
30. ☐ ☒ If yes, the approximate balance: \$ \_\_\_\_\_
31. ☐ ☒ Are you aware of any proposed assessment(s)?
32. ☐ ☒ If yes, explain: \_\_\_\_\_
33. ☐ ☒ Are you aware of any pending or anticipated disputes or litigation regarding the Property or the association(s)?
34. ☐ ☒ Explain: \_\_\_\_\_
35. ☐ ☒ Are you aware of any of the following recorded against the Property? (Check all that apply):
36. ☐ ☒ Judgement liens ☐ Tax liens ☐ Other non-consensual liens
37. ☐ ☒ Explain: \_\_\_\_\_
38. ☐ ☒ Are you aware of any title issues affecting this Property? (Check all that apply):
39. ☐ ☒ Recorded easements ☐ Use restrictions ☐ Lot line disputes ☐ Encroachments
40. ☐ ☒ Unrecorded easements ☐ Use permits ☐ Conservation easement ☐ Other \_\_\_\_\_
41. ☐ ☒ Explain: Covenants
42. ☐ ☒ Are you aware of any pending or anticipated eminent domain or condemnation proceedings regarding the Property?
43. ☐ ☒ Explain: \_\_\_\_\_
44. ☐ ☒ Are you aware of any development, impact, or similar fees regarding the Property?
45. ☐ ☒ Explain: \_\_\_\_\_
46. ☐ ☒ Explain: \_\_\_\_\_

## ACCESS

- YES NO
47. ☒ ☐ To your knowledge, is there legal access to the Property?
48. ☒ ☐ To your knowledge, is there physical access to the Property?
49. ☒ ☐ To your knowledge, is the physical and legal access the same?
50. ☐ ☐ To your knowledge, is the road/street access to the Property maintained by: ☐ County ☐ City ☐ Homeowners' association
51. ☐ ☐ Privately ☐ Not maintained Explain: \_\_\_\_\_
52. ☐ ☒ Are you aware of any problems with legal or physical access to the Property?
53. ☐ ☒ Explain: \_\_\_\_\_
54. ☐ ☒ Are you aware of any public or private use paths or roadways on or across the Property?
55. ☐ ☒ Explain: \_\_\_\_\_

## USE

56. \_\_\_\_\_ What is the current use of the Property?
57. \_\_\_\_\_ What prior uses of the Property are you aware of?
- YES NO
58. ☒ ☐ To your knowledge, does the current use conform with current zoning?
59. ☒ ☐ Are you aware of any improvements on the Property?
60. ☐ ☒ Explain: \_\_\_\_\_
61. ☐ ☒ Are you aware of any crops being grown on the Property?
62. ☐ ☒ If yes, are the crops ☐ Owner operated ☐ Tenant operated
63. ☐ ☒ If yes, who has the right to harvest the crops and for what period of time? Explain: \_\_\_\_\_
64. ☐ ☒ Are you aware of any livestock on the Property?
65. ☒ ☐ If yes, are the livestock ☐ Owner operated ☐ Tenant operated ☐ Open range
66. ☐ ☒ Explain: \_\_\_\_\_



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**UTILITIES**

67. Are the following services available to the Property?
- | YES                                     | NO                                  |  | PROVIDER                       |
|---|-------------------------------------|--|--------------------------------|
| 68. <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Electricity .....  | <u>on edge Sulphur Springs</u> |
| 69. <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Fuel <input type="checkbox"/> Natural gas <input type="checkbox"/> Propane <input type="checkbox"/> Oil                        |                                |
| 70. <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Cable .....  |                                |
| 71. <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Telephone .....  |                                |
| 72. <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Garbage collection .....   | <u>phone call away</u>         |
| 73. <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Fire .....   | <u>Elfrida</u>                 |
| 74. <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Are there any alternate power systems installed on the Property? If yes, indicate type (Check all that apply):                 |                                |
| 75. <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> Solar <input type="checkbox"/> Wind <input type="checkbox"/> Generator <input type="checkbox"/> Other |                                |
| 76. <input type="checkbox"/>            | <input type="checkbox"/>            | If yes, are you aware of any past or present problems with the alternate power system(s)? Explain: _____                       |                                |
| 77. <input type="checkbox"/>            | <input type="checkbox"/>            |  |                                |

**WATER**

- | YES                                     | NO                                  |   |
|---|-------------------------------------|---|
| 78. <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Is there a domestic water source to the Property?   |
| 79. <input type="checkbox"/>            | <input type="checkbox"/>            | If yes, water source is: <input type="checkbox"/> Public <input type="checkbox"/> Private water company <input checked="" type="checkbox"/> Private well <input type="checkbox"/> Shared well <input type="checkbox"/> Hauled water |
| 80. <input type="checkbox"/>            | <input type="checkbox"/>            | If water source is a private or shared well, or water can be used from springs, streams, lakes, ponds, reservoirs, canyons, or ravines, complete and attach the DOMESTIC WATER WELL/WATER USE ADDENDUM.                             |
| 81. <input type="checkbox"/>            | <input type="checkbox"/>            | If water source is public, a private water company, or hauled water, Provider is: _____   |
| 82. <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Are you aware of any past or present drinking water problems? Explain: _____  |
| 83. <input type="checkbox"/>            | <input checked="" type="checkbox"/> |   |
| 84. <input type="checkbox"/>            | <input type="checkbox"/>            | To your knowledge, is the Property in one of the following districts or areas? (Check all that apply):  |
| 85. <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> Central Arizona Project (CAP) District <input type="checkbox"/> Irrigation Non-Expansion Area <input checked="" type="checkbox"/> Active Management Area   |
| 86. <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> Central Arizona Groundwater Replenishment District <input type="checkbox"/> Other: _____   |
| 87. <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Are you aware of any grandfathered water rights associated with the Property?   |
| 88. <input type="checkbox"/>            | <input checked="" type="checkbox"/> | If yes, <input type="checkbox"/> Type I <input type="checkbox"/> Type II <input type="checkbox"/> Irrigation  |
| 89. <input type="checkbox"/>            | <input type="checkbox"/>            | Grandfathered Water Rights Certificate # _____  |
| 90. <input type="checkbox"/>            | <input type="checkbox"/>            | What is the allotment? _____ acre feet  |
| 91. <input type="checkbox"/>            | <input type="checkbox"/>            | Number of irrigated acres _____   |
| 92. <input type="checkbox"/>            | <input type="checkbox"/>            |   |
| 93. <input checked="" type="checkbox"/> | <input type="checkbox"/>            | To your knowledge, does the Property have surface water rights? If yes, Certificate # _____   |

**SEWER/WASTEWATER TREATMENT**

- | YES                           | NO                                  |   |
|-------------------------------|-------------------------------------|---|
| 94. <input type="checkbox"/>  | <input type="checkbox"/>            | <b>NOTICE TO BUYER: CONTACT THE APPROPRIATE GOVERNMENTAL OR PRIVATE PROVIDER REGARDING THE AVAILABILITY AND COST OF SEWER CONNECTION.</b>   |
| 95. <input type="checkbox"/>  | <input type="checkbox"/>            | Type of sewer: <input type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Planned and approved sewer system, but not connected <input type="checkbox"/> None |
| 96. <input type="checkbox"/>  | <input type="checkbox"/>            | Name of Provider: _____   |
| 97. <input type="checkbox"/>  | <input checked="" type="checkbox"/> | Is the Property served by an On-Site Wastewater Treatment Facility? (If no, skip to line 110.)  |
| 98. <input type="checkbox"/>  | <input checked="" type="checkbox"/> | If yes, the Facility is: <input type="checkbox"/> Conventional septic system <input type="checkbox"/> Alternative system; type: _____   |
| 99. <input type="checkbox"/>  | <input type="checkbox"/>            |   |
| 100. <input type="checkbox"/> | <input checked="" type="checkbox"/> | If the Facility is an alternative system, is it currently being serviced under a maintenance contract?  |
| 101. <input type="checkbox"/> | <input checked="" type="checkbox"/> | If yes, name of contractor: _____ Phone #: _____  |
| 102. <input type="checkbox"/> | <input type="checkbox"/>            | Approximate year Facility installed: _____ (Attach copy of permit)  |
| 103. <input type="checkbox"/> | <input checked="" type="checkbox"/> | Are you aware of any repairs or alterations made to this Facility since original installation?  |
| 104. <input type="checkbox"/> | <input checked="" type="checkbox"/> | Explain: _____  |
| 105. <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 106. <input type="checkbox"/> | <input type="checkbox"/>            | Approximate date of last Facility inspection and/or pumping of septic tank: _____   |
| 107. <input type="checkbox"/> | <input type="checkbox"/>            |   |
| 108. <input type="checkbox"/> | <input type="checkbox"/>            |   |



YES NO

109. ☐ ☒ Are you aware of any past or present problems with the Facility? Explain: \_\_\_\_\_
110. ☐ ☒ Are you aware of any site/soil evaluation (percolation or other tests) having been performed on the Property?  
If yes, when and by whom? \_\_\_\_\_
111. \_\_\_\_\_
112. **NOTICE TO SELLER AND BUYER: THE ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY REQUIRES A**
113. **PRE-TRANSFER INSPECTION OF ON-SITE WASTEWATER TREATMENT FACILITIES ON RE-SALE PROPERTIES.**

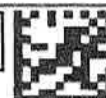
**ENVIRONMENTAL INFORMATION**

YES NO

114. ☐ ☒ Are you aware of the presence of any of the following on the Property, past or present? (Check all that apply):  
115. ☐ Asbestos ☐ Radon gas ☐ Mining operations ☐ Pesticides  
116. ☐ Underground storage tanks ☐ Fuel/oil/chemical disposal or storage  
117. Explain: \_\_\_\_\_
118. ☐ ☒ Are you aware of the presence of any of the following in close proximity to Property, past or present? (Check all that apply):  
119. ☐ Asbestos ☐ Radon gas ☐ Pesticides ☐ Underground storage tanks  
120. ☐ Fuel/oil/chemical disposal or storage ☐ Other: \_\_\_\_\_  
121. Explain: \_\_\_\_\_
122. ☐ ☒ Are you aware if the Property is located within any of the following? (Check all that apply):  
123. ☐ Superfund ☐ Water Quality Assurance Revolving Fund ("WQARF")  
124. ☐ Comprehensive Environmental Response Compensation and Liability Act ("CERCLA")
125. ☐ ☒ Are you aware of any environmental assessments or studies having been performed on the Property?  
126. If yes, was the study a (Check all that apply): ☐ Phase I ☐ Phase II ☐ Phase III ☐ Other \_\_\_\_\_  
127. (Attach copies of the environmental assessment or study.)
128. ☐ ☒ Are you aware of any past or present issues or problems with any of the following on the Property? (Check all that apply):  
129. ☐ Soil settlement/expansion ☐ Drainage/grade ☐ Erosion ☐ Fissures ☐ Other \_\_\_\_\_  
130. Explain: \_\_\_\_\_
131. **NOTICE TO BUYER: THE ARIZONA DEPARTMENT OF REAL ESTATE PROVIDES EARTH FISSURE MAPS TO**  
132. **ANY MEMBER OF THE PUBLIC IN PRINTED OR ELECTRONIC FORMAT UPON REQUEST AND ON ITS WEB SITE**  
133. **AT [www.azre.gov](http://www.azre.gov).**
134. ☐ ☒ Are you aware of any past or present issues or problems in close proximity to the Property related to any of  
135. the following? (Check all that apply):  
136. ☐ Soil settlement/expansion ☐ Drainage/grade ☐ Erosion ☐ Other \_\_\_\_\_  
137. Explain: \_\_\_\_\_
138. ☐ ☒ Are you aware if the Property is subject to any present or proposed effects of any of the following? (Check all that apply):  
139. ☐ Airport noise ☐ Traffic noise ☐ Rail line noise ☐ Neighborhood noise ☐ Toxic waste disposal  
140. ☐ Odors ☐ Nuisances ☐ Sand/gravel operations ☐ Other \_\_\_\_\_  
141. Explain: \_\_\_\_\_
142. ☐ ☒ Are you aware of any portion of the Property being situated on or in close proximity to a closed landfill?  
143. Explain: \_\_\_\_\_
144. ☐ ☒ Are you aware of any conditions that make the Property subject to any of the following ordinances or regulations?  
145. (Check all that apply):  
146. ☐ Hillside ☐ Erosion control ☐ Native plant/animal species preservation ☐ Natural area open space requirements  
147. ☐ Wetlands area ☐ Critical habitat
148. ☐ ☒ Are you aware if the Property is located in the vicinity of an airport (military, public, or private)?  
149. Explain: \_\_\_\_\_
150. **NOTICE TO SELLER AND BUYER: PURSUANT TO ARIZONA LAW A SELLER SHALL PROVIDE A WRITTEN**  
151. **DISCLOSURE TO THE BUYER IF THE PROPERTY IS LOCATED IN TERRITORY IN THE VICINITY OF A MILITARY**  
152. **AIRPORT OR ANCILLARY MILITARY FACILITY AS DELINEATED ON A MAP PREPARED BY THE STATE LAND**  
153. **DEPARTMENT. THE DEPARTMENT OF REAL ESTATE ALSO IS OBLIGATED TO RECORD A DOCUMENT AT THE**  
154. **COUNTY RECORDER'S OFFICE DISCLOSING IF THE PROPERTY IS UNDER RESTRICTED AIR SPACE AND TO**  
155. **MAINTAIN THE STATE LAND DEPARTMENT MILITARY AIRPORT MAP ON ITS WEBSITE AT [www.azre.gov](http://www.azre.gov).**
156. ☒ ☐ Are you aware if any portion of the Property is in a flood way or flood plain?  
157. Explain: \_\_\_\_\_
158. ☒ ☐ Are you aware of any portion of the Property ever having been flooded?  
159. Explain: \_\_\_\_\_



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Initials: \_\_\_\_\_ / \_\_\_\_\_  
BUYER BUYER

**MISCELLANEOUS**

160. ☐ YES ☒ NO Are you aware of any survey of the Property by a licensed surveyor having been performed? If yes, when and by whom? \_\_\_\_\_ (Attach surveyor's plat map)
161. ☐ YES ☐ NO If yes, is the survey recorded? \_\_\_\_\_
162. ☐ YES ☒ NO Are you aware of any archeological features or artifacts on the Property?
163. ☐ YES ☒ NO Explain: \_\_\_\_\_
164. ☐ YES ☒ NO Are you aware of any archeological study having been performed on the Property?
165. ☐ YES ☒ NO If yes, when and by whom? \_\_\_\_\_
166. ☐ YES ☒ NO Are you aware of any endangered species on the Property? Explain: \_\_\_\_\_
167. ☐ YES ☒ NO Are you aware of any endangered species studies having been performed on the Property? If yes, when and by whom? \_\_\_\_\_
168. ☐ YES ☒ NO Are you aware of any mineral rights that transfer with the title? If yes, explain: \_\_\_\_\_
169. ☐ YES ☒ NO Are you aware of any open mine shafts/tunnels or abandoned wells on the Property?
170. ☐ YES ☒ NO If yes, describe location: \_\_\_\_\_
171. ☐ YES ☒ NO \_\_\_\_\_ (illustrate location on plat map, if attached.)
172. ☐ YES ☒ NO
173. ☐ YES ☒ NO
174. ☐ YES ☒ NO
175. ☐ YES ☒ NO

**ADDITIONAL EXPLANATIONS**

176. ☐ YES ☒ NO Is there any other information concerning the Property that might affect the decision of a buyer to buy, or affect the value of the Property, or affect the Property's use by a buyer? Explain: \_\_\_\_\_
177. \_\_\_\_\_
178. \_\_\_\_\_
179. \_\_\_\_\_
180. \_\_\_\_\_
181. \_\_\_\_\_
182. \_\_\_\_\_
183. \_\_\_\_\_
184. \_\_\_\_\_
185. \_\_\_\_\_
186. \_\_\_\_\_
187. \_\_\_\_\_
188. \_\_\_\_\_

189. **SELLER CERTIFICATION:** Seller certifies that the information contained herein is true and complete to the best of Seller's knowledge as of the date signed. Seller agrees that any changes in the information contained herein will be disclosed in writing by Seller to Buyer prior to Close of Escrow, including any information that may be revealed by subsequent inspections.

192. KT Cattle Inc by Amy Best 9/6/2023  
SELLER MO/DA/YR SELLER MO/DA/YR

193. Reviewed and updated: Initials: \_\_\_\_\_  
SELLER SELLER MO/DA/YR

194. **BUYER'S ACKNOWLEDGEMENT:** Buyer acknowledges that the information contained herein is based only on the Seller's actual knowledge and is not a warranty of any kind. Buyer acknowledges Buyer's obligation to investigate any material (important) facts in regard to the Property. Buyer is encouraged to obtain Property inspections by professional independent third parties.

197. **NOTICE:** Buyer acknowledges that by law, Seller, Lessors and Brokers are not obligated to disclose that the Property is or has been:  
198. (1) the site of a natural death, suicide, homicide, or any other crime classified as a felony; (2) owned or occupied by a person exposed  
199. to HIV, diagnosed as having AIDS or any other disease not known to be transmitted through common occupancy of real estate; or  
200. (3) located in the vicinity of a sex offender.

201. By signing below, Buyer acknowledges receipt only of this SPDS. If Buyer reasonably disapproves of any items provided  
202. herein, Buyer shall deliver to Seller written notice of the items disapproved as provided in the Contract.

203. \_\_\_\_\_  
BUYER MO/DA/YR BUYER MO/DA/YR

