

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 137925

RECEIVED

JUN 18 1985

WATER RESOURCES
STATE - ENGINEER

WELL OWNER Lawrence Wallis _____ SW _____ % of the NW _____ % of Sec. 12
209 Grand Blvd.
ADDRESS Security, CO 80911 T. 15 S. , R. 71 W. , 6th P.M.
DATE COMPLETED _____, 19____ HOLE DIAMETER _____

WELL LOG

From	To	Type and Color of Material	Water Loc.
		TOTAL DEPTH _____	

Use additional pages necessary to complete log.

_____ in, from _____ to _____ ft.
 _____ in, from _____ to _____ ft.
 _____ in, from _____ to _____ ft.

DRILLING METHOD

CASING RECORD: Plain Casing

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material _____

Intervals _____

Placement Method _____

GRAVEL PACK: Size

Interval _____

TEST DATA

Date Tested _____, 19____

Static Water Level Prior to Test _____ ft

Type of Test Pump _____

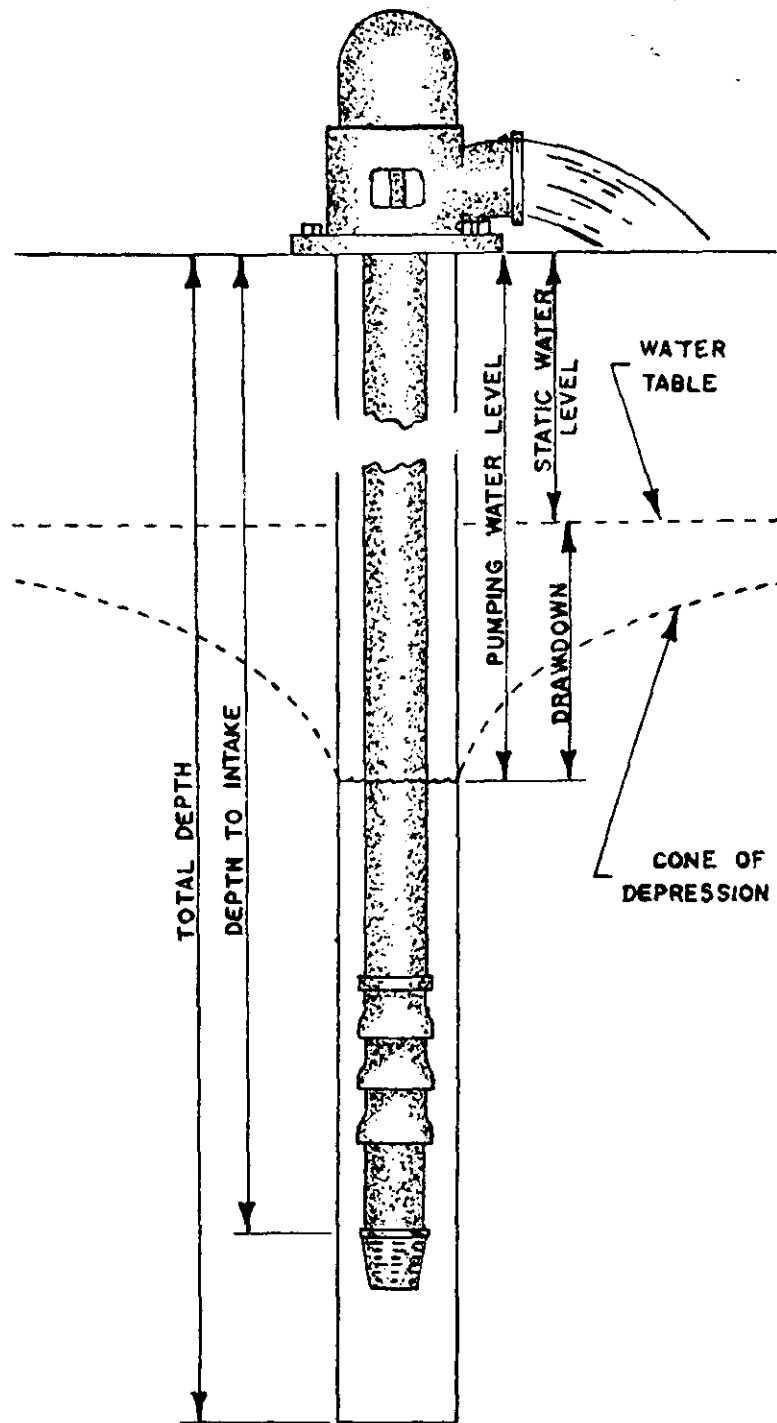
Length of Test _____

Sustained Yield (Metered) _____

Final Pumping Water Level _____

PUMP INSTALLATION REPORT

Pump Make Goulds
 Type Submersible
 Powered by 230 volt HP 1
 Pump Serial No. 5ES10
 Motor Serial No. 2143084416
 Date Installed June 4, 1985
 Pump Intake Depth 530 feet
 Remarks _____



WELL TEST DATA WITH PERMANENT PUMP

Date Tested June 4, 1985
 Static Water Level Prior to Test 130 feet
 Length of Test One Hours
 Sustained yield 5 GPH
 Pumping Water Level Bottom
 Remarks _____

CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature George M. Hummer License No. 1079
 State of Colorado, County of Teller SS

Subscribed and sworn to before me this 5th day of June, 1985.

My Commission expires: August 21, 1985.

Notary Public John Sue Hummer

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

RECEIVED

SEP 26 1985

THIS FORM MUST BE SUBMITTED
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OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 137925

WATER RESOURCES
STATE - ENGINEER
COLD.

WELL OWNER Lawrence Wallis

SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 12

209 Grand Blvd.

ADDRESS Security, CO 80911

T. 15 S. R. 71 W. 6th P.M.

DATE COMPLETED May 21, 19 85

HOLE DIAMETER

7 7/8 in. from 0 to 20 ft.

6 in. from 20 to 540 ft.

 in. from to ft.

DRILLING METHOD Air Percussion

CASING RECORD: Plain Casing

Size 6 5/8 & kind Steel from 1 to 20 ft.

Size 4 & kind Plastic from 10 to 520 ft.

Size & kind from to ft.

Perforated Casing

Size 4 & kind Plastic from 520 to 540 ft.

Size & kind from to ft.

Size & kind from to ft.

GROUTING RECORD

Material Cement

Intervals 0-20 ft.

Placement Method Hand

GRAVEL PACK: Size

Interval

TEST DATA

Date Tested May 21, 19 85

Static Water Level Prior to Test 160 ft.

Type of Test Pump Air

Length of Test 2 Hours

Sustained Yield (Metered) 5 g. p. hour

Final Pumping Water Level

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	2	Decomposed Granite	160
2	160	Gray Granite	
160	540	Gray Granite	
TOTAL DEPTH <u>540 ft.</u>			

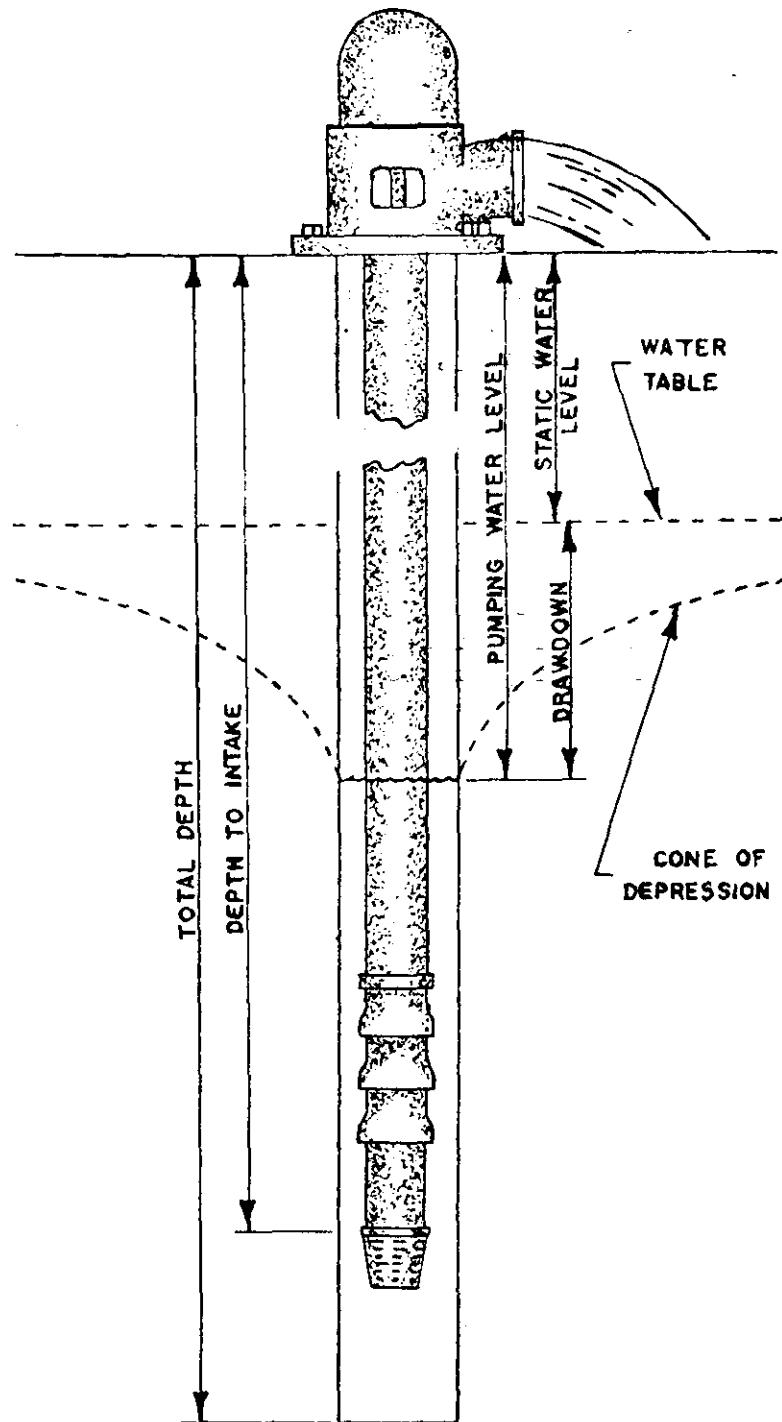
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make _____
 Type _____
 Powered by _____ HP
 Pump Serial No. _____
 Motor Serial No. _____
 Date Installed _____
 Pump Intake Depth _____
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature William D. Woods License No. 1123

State of Colorado, County of Teller SS

Subscribed and sworn to before me this 24 day of Sept, 19 85.

My Commission expires: My Commission Expires Sept. 29, 1988

Notary Public Judith K. Woods

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and YELLOW COPY is for the Driller.

RECEIVED

OCT 10 1984

WATER RESOURCES
STATE - MINNESOTA
ONE

() A PERMIT TO USE GROUND WATER
() A PERMIT TO CONSTRUCT A WELL
FOR: () A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____
() OTHER _____
WATER COURT CASE NO. _____

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 50202 / _____

Basin _____ Dist. _____

(2) LOCATION OF PROPOSED WELL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

1) APPROVED PURSUANT TO CRS 37-92-602
(3)(b)(II) AS THE ONLY WELL ON A RESIDENTIAL
SITE OF 4.6 ACRES DESCRIBED AS LOT 85,
FILING, NAVAJO MOUNTAIN MESA,
TELLER COUNTY.

2) THE USE OF GROUNDWATER FROM THIS WELL IS LIMITED TO ORDINARY HOUSEHOLD PURPOSES INSIDE A SINGLE FAMILY DWELLING, AND SHALL NOT BE USED OUTSIDE THE HOUSE FOR ANY PURPOSE.

3) THE RETURN FLOW FROM THE USE OF THE WELL MUST BE THRU AN INDIVIDUAL WASTE WATER DISPOSAL SYSTEM OF THE NON - EVAPORATIVE TYPE WHERE THE WATER IS RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED. 11-9-84 SL

APPLICATION APPROVED

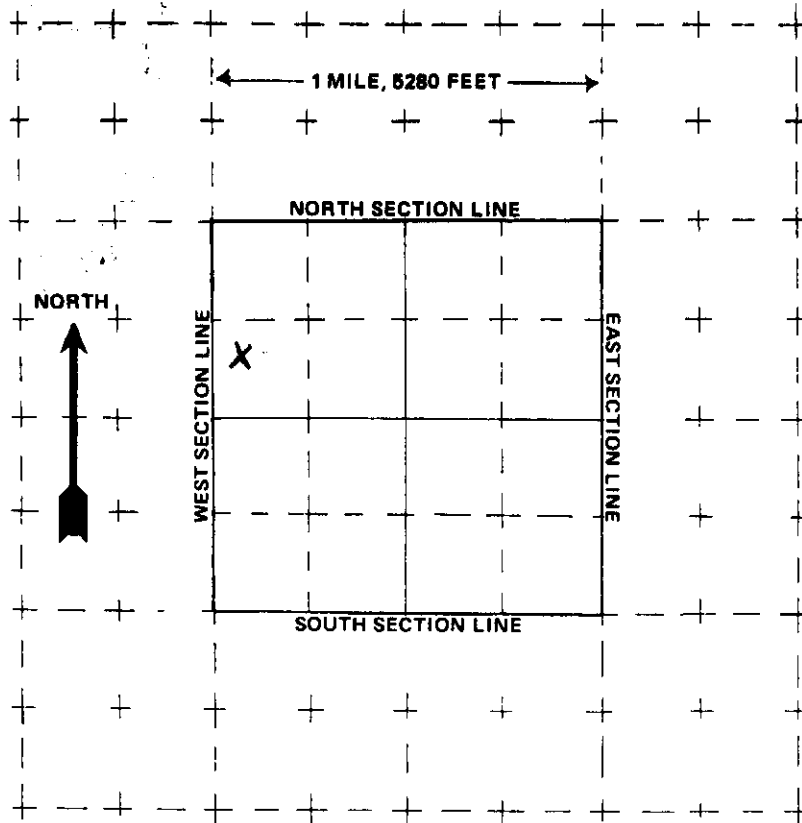
PERMIT NUMBER 137925
DATE ISSUED NOV 13 1984
EXPIRATION DATE NOV 13 1986

Robert G. Longenbaugh
(STATE ENGINEER)
Assistant
BY: Steve Lautenschlager
I.D. 2-12 COUNTY 60

(4) DRILLER

Name Woods Drilling, Inc.
Street Box 211
City WOODLAND PARK, Co. 80863
(State) (Zip)
Telephone No. 687-2384 Lic. No. 994

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the **CENTER SECTION** (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

1815 ft. from NORTH sec. line
(north or south)

330 ft. from WEST sec. line
(east or west)

LOT 85 BLOCK _____ FILING # 1

SUBDIVISION NAV. MT. MESA

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: APPLICANT

No. of acres 4.6. Will this be the only well on this tract? YES

(8) **PROPOSED CASING PROGRAM**

Plain Casing

6 5/8 in. from + 1 ft. to 20 ft.

4 in. from 10 ft. to 180 ft.

Perforated casing

4 in. from 180 ft. to 200 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): LAURENCE WALLIS No. of acres: 4.6
Legal description: SW 1/4 of NW 1/4, Sec. 12, Twp. 15S, Rng 71W. 6TH PM

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

HOUSEHOLD USE
County Approved Septic System & LEACH
Field

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>N.A.</u>		

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Lawrence E Wallis
SIGNATURE OF APPLICANT(S)

25

NAVAJO MOUNTAIN MESA FILING

TELLER COUNTY, COLORADO

RECEIVED

OCT 10 198

ALL MEN BY THESE PRESENTS:

THAT NAVAJO WESTERN LAND CO., A COLORADO CORPORATION, BEING THE OWNER AND WILLIAM LLOYD BURDICK, ANNA L. TUCKER, SIBYL MAY CURICO, AND TONA LOTS HILDETH, BEING THE HOLDERS OF THE EXISTING DEED OF TRUST ENCUMBERING THAT TRACT OF LAND LOCATED IN SECTIONS 11 AND 12, TOWNSHIP 15 SOUTH, RANGE 7 WEST OF THE 6TH P.M. TELLER COUNTY, COLORADO DESCRIBED AS FOLLOWS:

AND

THAT PORTION OF SECTIONS 11 AND 12, TOWNSHIP 15 SOUTH, RANGE 7 WEST OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 11, THENCE S 86°25'27" W ALONG THE NORTH LINE OF SAID SECTION 11, 1472.39 FEET TO THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE S 03°44'41" E ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, 1239.40 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE S 86°53'57" W ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, 1459.73 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE S 84°50'09" W ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, 1459.52 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, THENCE S 04°55'17" E ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, 1315.62 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, THENCE S 04°55'17" E ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 11, 432.00 FEET, THENCE S 86°39'44" E, 282.76 FEET, THENCE N 55°43'12" E, 265.73 FEET; THENCE S 36°15'14" E, 136.00 FEET, THENCE N 78°06'41" E, 388.33 FEET; THENCE S 67°32'27" E, 332.65 FEET, THENCE S 57°08'24" E, 60.00 FEET; THENCE N 32°51'36" E, 147.61 FEET; THENCE S 32°12'18" E, 454.24 FEET; THENCE S 57°59'41" E, 188.68 FEET, THENCE S 13°14'26" W, 349.28 FEET; THENCE N 83°25'05" E, 523.45 FEET, THENCE N 60°32'24" E, 389.42 FEET; THENCE N 74°21'22" E, 60.00 FEET, THENCE N 72°59'59" E, 235.27 FEET; THENCE S 60°56'43" E, 411.42 FEET, THENCE N 86°25'25" E, 320.62 FEET; THENCE S 45°14'11" E, 481.66 FEET; THENCE N 67°52'12" E, 367.70 FEET; THENCE S 25°01'01" E, 331.06 FEET, THENCE N 60°15'18" E, 604.23 FEET, THENCE N 39°48'20" E, 312.41 FEET, THENCE N 66°48'05" E, 304.63 FEET, THENCE S 88°18'55" E, 680.29 FEET, THENCE S 57°15'53" E, 1741.00 FEET, THENCE N 45°53'56" E, 406.11 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF HIGH PARK ROAD, THENCE ON THE WESTERLY RIGHT-OF-WAY OF HIGH PARK ROAD ON A CURVE TO THE LEFT WHOSE CHORD BEARS S 40°21'16" E, HAVING A CENTRAL ANGLE OF 00°30'25", A RADIUS OF 7765.41 FEET, AND AN ARC LENGTH OF 68.71 FEET; THENCE N 45°23'31" E, 60.00 FEET; THENCE NORTHERLY ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID HIGH PARK ROAD FOR THE FOLLOWING TWELVE (12) COURSES: (1) THENCE ON A CURVE TO THE RIGHT WHOSE CHORD BEARS N 41°04'47" W, HAVING A CENTRAL ANGLE OF 05°49'24", A RADIUS OF 7705.41 FEET, AND AN ARC LENGTH OF 783.15 FEET, (2) THENCE N 38°47'05" W ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 79.98 FEET; (3) THENCE ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 13°25'05", A RADIUS OF 844.51 FEET, AND AN ARC LENGTH OF 197.28 FEET; (4) THENCE N 25°24'00" W ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 429.99 FEET; (5) THENCE ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 22°56'29", A RADIUS OF 166.26 FEET, AND AN ARC LENGTH OF 66.57 FEET; (6) THENCE N 02°27'31" W ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 289.51 FEET; (7) THENCE ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 16°27'43", A RADIUS OF 354.94 FEET, AND AN ARC LENGTH OF 101.81 FEET; (8) THENCE N 14°00'11" E ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 171.04 FEET; (9) THENCE ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 29°24'24", A RADIUS OF 206.32 FEET, AND AN ARC LENGTH OF 109.87 FEET; (10) THENCE N 43°24'30" E ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 154.37 FEET; (11) THENCE ON A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 11°08'55", A RADIUS OF 1293.04 FEET, AND AN ARC LENGTH OF 251.60 FEET; (12) THENCE N 32°15'41" E ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 324.69 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, DEPARTING FROM THE EASTERLY RIGHT-OF-WAY LINE OF SAID HIGH PARK ROAD, THENCE N 03°12'15" W ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, 2442.27 FEET TO THE POINT OF BEGINNING, CONTAINING 458.488 ACRES. HAS CAUSED SAID TRACT OF LAND TO BE SURVEYED, SUBDIVIDED, AND PLATTED INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THE ACCOMPANYING PLAT, WHICH PLAT IS DRAWN TO A FIXED SCALE AS INDICATED THEREON AND ACCURATELY SETS FORTH THE BOUNDARIES AND DIMENSIONS OF SAID TRACT OF LAND AND THE SUBDIVISION THEREOF AND DO HEREBY RATIFY AND CONFIRM THIS PLAT IN EACH AND EVERY RESPECT. SAID SUBDIVISION SHALL BE KNOWN AS "NAVAJO MOUNTAIN MESA FILING NO. 1" TELLER COUNTY, COLORADO. ALL STREETS ARE HEREBY DEDICATED TO PUBLIC USE. ALL STREETS SHALL BE GRADED AND PROVIDED WITH PROPER DRAINAGE TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF TELLER COUNTY, COLORADO. THIS SUBDIVISION OF THE ABOVE DESCRIBED PROPERTY DOES NOT INCLUDE MINERALS OR MINERAL RIGHTS OF RECORD.

IN WITNESS WHEREOF:

THE UNDERSIGNED HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 13TH DAY OF MARCH, 1972 A.D.

NAVAJO WESTERN LAND CO., A COLORADO CORPORATION

ATTEST: William A. Freeman
WILLIAM A. FREEMAN, SECRETARY

BY: A. Dean Spears
A. DEAN SPEARS, PRESIDENT

STATE OF COLORADO

SS

COUNTY OF TELLER

THE ABOVE AND FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME BY A. DEAN SPEARS, PRESIDENT OF NAVAJO WESTERN LAND CO., A COLORADO CORPORATION THIS 13TH DAY OF MARCH, 1972 A.D.

MY COMMISSION EXPIRES: 1-31-76

WITNESS MY HAND AND OFFICIAL SEAL: James J. [Signature]
NOTARY PUBLIC

STATE OF GEORGIA

COUNTY OF FULTON

WATER RESOURCES

STATE - ENGINEER

C.O.C.

THE ABOVE AND FOREGOING STATEMENT WAS ACKNOWLEDGED

WESTERN LAND CO., A COLORADO CORPORATION.

MY COMMISSION EXPIRES: 1-31-76WITNESS MY HAND AND OFFICIAL SEAL: James J. [Signature]
NOTARY PUBLIC

IN WITNESS WHEREOF:

THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE

WILLIAM LLOYD BURDICK ANNA L. TUCKER

BY PARK STATE BANK ATTORNEY IN FACT

STATE OF COLORADO

COUNTY OF TELLER

THE ABOVE AND FOREGOING STATEMENT WAS ACKNOWLEDGED

FOR WILLIAM LLOYD BURDICK, ANNA L. TUCKER, SIBYL MAY CURICO,

WITNESS MY HAND AND OFFICIAL SEAL: James J. [Signature]
NOTARY PUBLICMY COMMISSION EXPIRES: 1-31-76

J. ALLAN D. MILLER, A REGISTERED LAND SURVEYOR

UNDER MY SUPERVISION AND THAT SAID PLAT ACCURATELY

THE ADJOINING PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF TELLER

THE BOARD OF COUNTY COMMISSIONERS OF TELLER

TIME AS A RESOLUTION TO THAT EFFECT HAS BEEN

NOTES:

ALL SIDE AND REAR LOT LINES ARE SUBJECT TO A

(2) CONTIGUOUS LOTS MAY BE TREATED AS ONE WHOLE

ALL BEARINGS AS SHOWN ON THIS PLAT ARE BASED ON

ALL LOT AREA SHOWN ON THIS PLAT HAS BEEN

WATER SUPPLY AND SANITATION FACILITY SHALL BE

STATE OF COLORADO

COUNTY OF TELLER

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED

RECORDED IN PLAT BOOK # 15 AT PAGES 15 ANDFEET: 16.00

RECEIVED
OCT 10 1984
WATER RESOURCES
STATE ENGINEER
CDL

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED

FILE - 4 1980

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

(X) A PERMIT TO USE GROUND WATER
(X) A PERMIT TO CONSTRUCT A WELL
FOR: (X) A PERMIT TO INSTALL A PUMP

() REPLACEMENT FOR NO. _____
() OTHER _____
WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME LAWRENCE WALLIS
STREET 209 GRAND BLVD.
CITY SECURITY CO. 80911
(State) (Zip)
TELEPHONE NO. 392-1760

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 1723

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

APPROVED FOR HOUSEHOLD USE ONLY, FOR ONE (1) SINGLE FAMILY DWELLING AND NOT TO BE USED FOR IRRIGATION. THE RETURN FLOW FROM THE USE OF THIS WELL MUST BE RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED.

THE MUNICIPAL OR COUNTY GOVERNMENT SHALL BE CONSULTED WHEN LOCATING THIS WELL, AND THEIR REGULATIONS SHALL BE COMPLIED WITH.

(2) LOCATION OF PROPOSED WELL

County TELLER
SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 11
Twp. 15 S, Rng. 71 W, 6th P.M.
N. 1/2 E. 1/2

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15

Average annual amount of ground water to be appropriated (acre-feet): ONE

Number of acres to be irrigated: NONE
200'

Proposed total depth (feet): _____

Aquifer ground water is to be obtained from:
DECOMPOSED GRANITE

Owner's well designation HOUSEHOLD

GROUND WATER TO BE USED FOR:

(X)) HOUSEHOLD USE ONLY - no irrigation (0)
 () DOMESTIC (1) () INDUSTRIAL (5)
 () LIVESTOCK (2) () IRRIGATION (6)
 () COMMERCIAL (4) () MUNICIPAL (8)
 () OTHER (9)

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name ALCRO DRILLING, INC.
Street P.O. BOX 211
City WOODLAND PARK, CO. (State) 80863 (Zip)
Telephone No. 687-2384 Lic. No. 996

APPLICATION APPROVED

112755

PERMIT NUMBER _____

DATE ISSUED FEB 07 1980

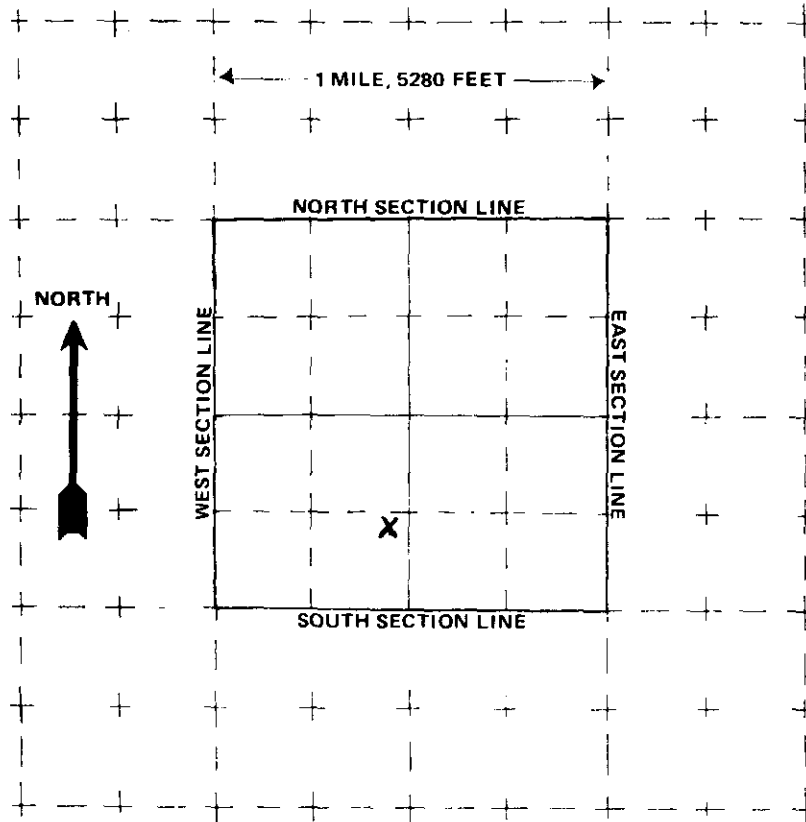
EXPIRATION DATE FEB 07 1982

Bruce E. DeBene
DEPUTY (STATE ENGINEER)

BY Wayne K. Schmidt

I.D. 2-12 COUNTY 60

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.

1155 ft. from SOUTH sec. line
(north or south)
2435 ft. from WEST sec. line
(east or west)
LOT 85 BLOCK _____ FILING # 1
SUBDIVISION NAVAJO MT. MESA

(7) TRACT ON WHICH WELL WILL BE LOCATED Owner: APPLICANT

No. of acres 4.55 Will this be
the only well on this tract? YES

(8) PROPOSED CASING PROGRAM

Plain Casing

6 5/8 in. from 0 ft. to 20 ft.

4 in. from 10 ft. to 150 ft.

Perforated casing

4 in. from 150 ft. to 200 ft.

_____ in. from _____ ft. to _____ ft.

(9) FOR REPLACEMENT WELLS give distance and direction from old well and plans for plugging it:

(10) LAND ON WHICH GROUND WATER WILL BE USED:

Owner(s): LAWRENCE WALLIS No. of acres: 4.55
Legal description: SE 1/4 SW 1/4 SEC. 11 TWP. 15S. RNG. 71 W. 6th P.M. DED. SHEET ATTACHED 1-31-80

(11) DETAILED DESCRIPTION of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

HOUSEHOLD USE ONLY COUNTY APPROVED SEPTIC SYSTEM & LEACH FIELD

(12) OTHER WATER RIGHTS used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
NA		

(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.

X Lawrence E. Wallis
SIGNATURE OF APPLICANT(S)

NTAIN MESA FILING NO. 1

R COUNTY, COLORADO

Best Copy Available
DCS/IMU

1874 MAY CARICO,
SECTIONS 11 AND

STATE OF GEORGIA
COUNTY OF FULTON : SS

THE ABOVE AND FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS 19TH DAY OF MARCH 1972 A.D. BY WILLIAM A. FREEMAN AS SECRETARY OF NAVAJO
WESTERN LAND CO., A COLORADO CORPORATION.
MY COMMISSION EXPIRES: 24 SEPTEMBER 1974

WITNESS MY HAND AND OFFICIAL SEAL: [Signature]
NOTARY PUBLIC

IN WITNESS WHEREOF:

THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 19TH DAY OF MARCH 1972 A.D.
WILLIAM LLOYD BURDICK ANNA L. TUCKER SYBIL MAY CARICO IONA LOIS HILDRETH
BY PARK STATE BANK ATTORNEY IN FACT

VICE PRESIDENT

STATE OF COLORADO
COUNTY OF TELLER : SS

THE ABOVE AND FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME THIS 19TH DAY OF MARCH 1972 A.D. BY PARK STATE BANK ATTORNEY IN FACT
FOR WILLIAM LLOYD BURDICK, ANNA L. TUCKER, SYBIL MAY CARICO, AND IONA LOIS HILDRETH.

WITNESS MY HAND AND OFFICIAL SEAL: [Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 24 SEPTEMBER 1974

I, ALLAN D. MILLER, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, HEREBY CERTIFY THAT THE PLAT AND A ON THE ACCOMPANYING PLAT WAS SURVEYED
UNDER MY SUPERVISION AND THAT SAID PLAT ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND AND THE SUBDIVISION TO THE BEST OF MY KNOWLEDGE AND BELIEF.

[Signature]
REGISTERED LAND SURVEYOR NO. 5076

THE ADJOINING PLAT WAS APPROVED BY THE BOARD OF COMMISSIONERS OF TELLER COUNTY, COLORADO THIS 20TH DAY OF April 1972 A.D.

[Signature]
VICE CHAIRMAN

[Signature]
Ray Pearson

THE BOARD OF COUNTY COMMISSIONERS OF TELLER COUNTY WILL NOT ACCEPT FOR MAINTENANCE THE ROADS AND OTHER PUBLIC WAYS IN THIS SUBDIVISION UNTIL SUCH
TIME AS A RESOLUTION TO THAT EFFECT HAS BEEN ADOPTED BY SAID BOARD AND RECORDED IN THE OFFICE OF THE CLERK AND RECORDER OF TELLER COUNTY, COLORADO.

NOTES:

ALL SIDE AND REAR LOT LINES ARE SUBJECT TO A TEN (10) FOOT UTILITY EASEMENT LYING TEN (10) FEET ON EITHER SIDE OF SAID LOT LINES EXCEPT THAT TWO
(2) CONTIGUOUS LOTS MAY BE TREATED AS ONE WHERE A BUILDING IS CONSTRUCTED OVER THE DIVIDING LINE PRIOR TO ACTUAL USE OF SAID UTILITY EASEMENT.
ALL BEARINGS AS SHOWN ON THIS PLAT ARE BASED ON THE NORTH LINE OF SECTION 11, T. 15 S., R. 71 W., WHICH WAS ASSUMED S. 86°25'27" W.
ALL LOT ACREAGE SHOWN ON THIS PLAT HAS BEEN DETERMINED BY PLANIMETERING.
WATER SUPPLY AND SANITATION FACILITY SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNERS.

STATE OF COLORADO
COUNTY OF TELLER : SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT 10:30 HOURS A.M. THIS 24th DAY OF April 1972 A.D. AS
RECORDED IN PLAT BOOK E AT PAGE 157 AND 16 UNDER RECEPTION NUMBER 513114

FEES: 10.00

[Signature]
COUNTY CLERK AND RECORDER

33. FOLLOWS:
1. 1472.30 FEET
2. ALONG THE WEST
3. THE NORTHEAST
4. QUARTER OF THE
5. SECTION 11;
6. 454.52 FEET TO
7. LONG THE WEST LINE
8. THE NORTHEAST
9. AND SECTION 11;
10. THENCE
11. S. 86°25'05" E.
12. THENCE S. 60°56'43" E.
13. THENCE
14. S. 304.63 FEET
15. IN THE WESTERLY
16. BEARS
17. S. 45°23'31" E.
18. COURSES:
19. 7705.41 FEET,
20. FEET, (3)
21. 28 FEET; (4)
22. POINT HAVING A
23. FORWARD
24. 143", A RADIUS
25. CURVED CURVE,
26. ARC LENGTH OF
27. IN A CURVE TO
28. N. 32°15'41" E
29. OF THE NORTH-
30. 10°15" W. ON THE
31. 12, THENCE
32. CONTAINING
33. AREAS AS SHOWN
34. SQUARES AND
35. EVERY RESPECT.
36. BEYOND DEDICATED
37. BY COMMISSIONERS
38. OF RECORD.

PAGE CORPORATION

Best Copy Available
DCS/IMU

NAVAJO MOUNTAIN MESA TELLER COUNTY, COLORADO

BEFORE ME BY THESE PRESENTS:

THAT NAVAJO WESTERN LAND CO., A COLORADO CORPORATION, BEING THE OWNER AND WILLIAM LLOYD BURDICK, ANNA L. TUCKER, SYBIL MAY CARICO, AND YONA LOIS MYLONETH, BEING THE HOLDERS OF THE EXISTING DEED OF TRUST ENCUMBERING THAT TRACT OF LAND LOCATED IN SECTIONS 11 AND 12, TOWNSHIP 15 SOUTH, RANGE 71 WEST OF THE 6TH P.M., TELLER COUNTY, COLORADO DESCRIBED AS FOLLOWS:

TO WIT:

THAT PORTION OF SECTIONS 11 AND 12, TOWNSHIP 15 SOUTH, RANGE 71 WEST OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 11, THENCE S 86°25'27" W ALONG THE NORTH LINE OF SAID SECTION 11, 1472.39 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE S 83°44'41" E ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, 1239.48 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE S 86°53'57" W ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, 1499.73 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE S 84°56'09" W ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11, 1499.52 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE S 04°55'17" E ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, 1315.62 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 11; THENCE S 04°55'17" E ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 11, 432.00 FEET; THENCE S 86°39'44" E, 282.76 FEET; THENCE N 55°43'12" E, 265.73 FEET; THENCE S 36°15'14" E, 136.00 FEET; THENCE N 78°06'41" E, 388.33 FEET; THENCE S 67°32'27" E, 332.65 FEET; THENCE S 57°08'24" E, 60.00 FEET; THENCE N 32°51'36" E, 147.61 FEET; THENCE S 32°12'18" E, 454.24 FEET; THENCE S 57°59'41" E, 188.68 FEET; THENCE S 13°14'26" W, 349.28 FEET; THENCE N 83°25'05" E, 523.45 FEET; THENCE N 66°32'24" E, 389.42 FEET; THENCE N 74°21'22" E, 60.00 FEET; THENCE N 72°59'59" E, 235.27 FEET; THENCE S 60°56'43" E, 411.82 FEET; THENCE N 86°25'25" E, 320.64 FEET; THENCE S 85°14'11" E, 481.66 FEET; THENCE N 67°37'12" E, 367.70 FEET; THENCE S 25°01'01" E, 331.06 FEET; THENCE N 60°15'18" E, 806.23 FEET; THENCE N 39°48'20" E, 312.41 FEET; THENCE N 66°48'05" E, 304.63 FEET; THENCE S 88°18'55" E, 680.29 FEET; THENCE S 57°15'53" E, 290.00 FEET; THENCE N 45°53'56" E, 408.11 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF HIGH PARK ROAD; THENCE ON THE WESTERLY RIGHT-OF-WAY OF HIGH PARK ROAD ON A CURVE TO THE LEFT WHOSE CHORD BEARS S 40°21'16" E, HAVING A CENTRAL ANGLE OF 00°30'25", A RADIUS OF 7765.41 FEET, AND AN ARC LENGTH OF 68.71 FEET; THENCE N 45°23'31" E, 60.00 FEET; THENCE NORTHERLY ALONG THE EASTERLY RIGHT-OF-WAY LINE OF SAID HIGH PARK ROAD FOR THE FOLLOWING TWELVE (12) COURSES: (1) THENCE ON A CURVE TO THE RIGHT WHOSE CHORD BEARS N 41°41'47" W, HAVING A CENTRAL ANGLE OF 05°49'24", A RADIUS OF 7705.41 FEET, AND AN ARC LENGTH OF 783.15 FEET; (2) THENCE N 38°47'05" W ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 79.98 FEET; (3) THENCE ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 13°23'05", A RADIUS OF 844.51 FEET, AND AN ARC LENGTH OF 197.28 FEET; (4) THENCE N 25°24'00" W ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 429.99 FEET; (5) THENCE ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 22°56'29", A RADIUS OF 186.26 FEET, AND AN ARC LENGTH OF 66.57 FEET; (6) THENCE N 02°23'31" W ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 260.51 FEET; (7) THENCE ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 16°27'43", A RADIUS OF 354.34 FEET, AND AN ARC LENGTH OF 107.81 FEET; (8) THENCE N 14°00'11" E ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 117.09 FEET; (9) THENCE ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 29°24'24", A RADIUS OF 206.32 FEET, AND AN ARC LENGTH OF 105.89 FEET; (10) THENCE N 43°24'56" E ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 154.17 FEET; (11) THENCE ON A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 27°08'55", A RADIUS OF 1293.04 FEET, AND AN ARC LENGTH OF 251.60 FEET; (12) THENCE N 32°15'41" E ON THE FORWARD TANGENT TO THE LAST MENTIONED CURVE, 324.69 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12; DEPARTING FROM THE EASTERLY RIGHT-OF-WAY LINE OF SAID HIGH PARK ROAD, THENCE N 83°12'15" W ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, 940.46 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 12; THENCE S 86°55'27" W ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 12, 2442.27 FEET TO THE POINT OF BEGINNING, CONTAINING 450.400 ACRES. HAS CAUSED SAID TRACT OF LAND TO BE SURVEYED, SUBDIVIDED, AND PLATTED INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THE ACCOMPANYING PLAT, WHICH PLAT IS DRAWN TO A FIXED SCALE AS INDICATED THEREON AND ACCURATELY SETS FORTH THE BOUNDARIES AND DIMENSIONS OF SAID TRACT OF LAND AND THE SUBDIVISION THEREOF AND DO HEREBY RATIFY AND CONFIRM THIS PLAT IN EACH AND EVERY RESPECT. SAID SUBDIVISION SHALL BE KNOWN AS "NAVAJO MOUNTAIN MESA FILING NO. 1" TELLER COUNTY, COLORADO. ALL STREETS ARE HEREBY DEDICATED TO PUBLIC USE. ALL STREETS SHALL BE GRADED AND PROVIDED WITH PROPER DRAINAGE TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF TELLER COUNTY, COLORADO. THIS SUBDIVISION OF THE ABOVE DESCRIBED PROPERTY DOES NOT INCLUDE MINERALS OR MINERAL RIGHTS OF RECORD.

IN WITNESS WHEREOF:

THE UNDERSIGNED HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 23rd DAY OF MARCH, 1972 A.D.

NAVAJO WESTERN LAND CO., A COLORADO CORPORATION

ATTEST: William A. Freeman
WILLIAM A. FREEMAN, SECRETARY

BY: A. Dean Spears
A. DEAN SPEARS, PRESIDENT

STATE OF COLORADO : SS
COUNTY OF TELLER

THE FOREGOING STATEMENT WAS ACKNOWLEDGED BEFORE ME BY A. DEAN SPEARS AS PRESIDENT OF NAVAJO WESTERN LAND CO., A COLORADO CORPORATION THIS 23rd DAY OF MARCH, 1972 A.D.

MY COMMISSION EXPIRES: 1-31-76

WITNESS MY HAND AND OFFICIAL SEAL: James J. Clifford
NOTARY PUBLIC

STATE OF GEORGIA : SS
COUNTY OF ALTON

THE ABOVE AND FOREGOING :
WESTERN LAND CO., A COLORADO CORPORATION
MY COMMISSION EXPIRES: _____
WITNESS MY HAND AND OFFICIAL SEAL

IN WITNESS WHEREOF:
THE UNDERSIGNED HAS CAUSED
WILLIAM LLOYD BURDICK
BY PARK STONE BANK A

STATE OF COLORADO : SS
COUNTY OF TELLER

THE ABOVE AND FOREGOING :
FOR WILLIAM LLOYD BURDICK
WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES: _____
I, ALLAN D. MILLER, A RECORDER
UNDER MY SUPERVISION AND

THE ADJOINING PLAT WAS APPROVED

THE BOARD OF COUNTY COMMISSIONERS
TIME AS A RESOLUTION TO THE
NOTES:

ALL SIDE AND REAR LOT LINES
(2) CONTIGUOUS LOTS MAY BE
ALL BEARINGS AS SHOWN ON
ALL LOT ACREAGE SHOWN ON
WATER SUPPLY AND SANITATION

STATE OF COLORADO : SS
COUNTY OF TELLER

I HEREBY CERTIFY THAT THIS
RECORDED IN PLAT BOOK FA

FEE: 10.00