

DR102* (10-92)
 COLORADO DEPARTMENT OF REVENUE
 1375 SHAWAN STREET
 DENVER, CO 80202
 (303) 534-1200 (800) 332-2085 (CO DR 1)

STANDARD SALES TAX RECEIPT

For motor vehicles, trailers, semi-trailers, mobile homes,
 movable structures, mobile machinery or self-propelled construction equipment

**THIS RECEIPT MUST BE PRESENTED TO THE COUNTY CLERK
 BEFORE TITLE AND/OR REGISTRATION CAN BE ISSUED.**

Gross Selling Price \$49,639.00	Amount of Trade in (if any) N/A	Net Selling Price \$49,639	Date of Sale 8/10/96
Model (year) 1996	Make LINCOLN	Body Type 4064	Identification Number HP15486 A+B
Trade in Model (year) N/A	Trade in Make N/A	Trade in Body Type N/A	Trade in Identification Number N/A
Name of Purchaser DEBORAH HILLARD		Address 7666 CEDAR MTN RD. DIVIDE, COLORADO	

Colorado Tax Account # 23-12312-0000
Colorado Tax Account # (if applicable)
Sales Tax Collected by Dealer
State 3% X 52% \$774.34
RTD/CD/BD \$
City of: Chaparral, Colorado
County of: EL PASO
N/A % \$ N/A
Total Tax Collected \$ \$774.34
(Amount remitted to state on DR 1007)

This receipt is issued pursuant to the provisions of Article 28, Title 39, CRS as amended, and regulations promulgated by the Executive Director of the Department of Revenue.
 This is to certify that the undersigned dealer (holding the sales tax account number listed at the right) has sold the following described vehicle to the herein named purchaser and has collected and will remit the applicable Sales Tax on said sale.

Dealer: **MOUNTAIN HOME CENTER INC.** By **[Signature]**

Address: **3550 HICK ST. CHAPARRAL, CO. 80904**

Order #

20903

Dealer Invoice # **N/A**

You must retain a copy of this receipt for your records.

MANUFACTURER'S STATEMENT or CERTIFICATE
OF ORIGIN TO A MANUFACTURED HOME

MASTERPIECE HOUSING

6901 Bowman Roberts Rd. • Fort Worth, TX 76179

Phone 817-237-7205 • Fax 817-238-8733

The undersigned manufacturer hereby certifies

that the new Manufactured Home described below, the property

Manufacturer has been transferred this 11TH day of SEPTEMBER

19 96 on Invoice No. MP154186

MOUNTAIN HOME CENTER, INC.

is 3550 HIGH STREET, COLORADO SPRINGS, CO 80904

NAME OF MANUFACTURED HOME:



Model Number 4064 ZONE 3

No. Wheels 8

Width 14'

MP154186B Length 60' EXCLUDING HITCH

Weight 23,200

Manufacture: SEPTEMBER 1996
Month Year

Other Data: 1997 VALUE MASTER 4064
PFS414730

and manufacturer hereby certifies that this written instrument constitutes the first conveyance of
vehicle after its manufacture and that the manufacturer's serial number set forth above has not been
used by the manufacturer on any other vehicle manufactured by said manufacturer, and
there are no other manufacturer's certificates issued by the manufacturer for the vehicle described

MASTERPIECE HOUSING

Manufacturer

BY: [Signature]

TITLE: GENERAL SALES MANAGER

FIRST ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the Manufactured

Home described herein to

DEBORAH HILLMAN

Address

7666 CEDARHURST DRIVE, COLO. 80814

and certifies that the Manufactured Home is now and has not been registered in this or any other state; he also warrants the title of said Manufactured Home at any time of delivery, subject to the liens and encumbrances, if any, as set out below:

AMOUNT OF LIEN DATE TO WHOM DUE ADDRESS

Dated 10/13/94 19 94 at El Paso, CO

By Frank Price Sign Here Position Notary Public

Before me personally appeared Frank Price who by me being duly sworn upon oath says that the statements set forth above are true and correct

Subscribed and sworn to before me this 8 day of Oct 19 94

Notary Public for EL PASO County, State of CO

MY COMMISSION EXPIRES

02/27/2000

SECOND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the Manufactured

Home described herein to

Address

and certifies that the Manufactured Home is now and has not been registered in this or any other state; he also warrants the title of said Manufactured Home at any time of delivery, subject to the liens and encumbrances, if any, as set out below:

AMOUNT OF LIEN DATE TO WHOM DUE ADDRESS

Dated _____ 19 _____ at _____

Transferor (Firm Name)

By: _____ Sign Here Position

Before me personally appeared _____ who by me being duly sworn upon oath says that the statements set forth above are true and correct

Subscribed and sworn to before me this _____ day of _____ 19 _____

Notary Public for _____ County, State of _____

Notary Seal

THIRD ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the Manufactured

Home described herein to

Address

and certifies that the Manufactured Home is now and has not been registered in this or any other state; he also warrants the title of said Manufactured Home at any time of delivery, subject to the liens and encumbrances, if any, as set out below:

AMOUNT OF LIEN DATE TO WHOM DUE ADDRESS

Dated _____ 19 _____ at _____

Transferor (Firm Name)

By: _____ Sign Here Position

Before me personally appeared _____ who by me being duly sworn upon oath says that the statements set forth above are true and correct

Subscribed and sworn to before me this _____ day of _____ 19 _____

Notary Public for _____ County, State of _____

Notary Seal

MANUFACTURER'S STATEMENT or CERTIFICATE
ORIGIN TO A MANUFACTURED HOME

MASTERPIECE HOUSING

1 Bowman Roberts Rd. • Fort Worth, TX 76179
Phone 817-237-7205 • Fax 817-238-8733

The undersigned manufacturer hereby certifies

that the new Manufactured Home described below, the property

has been transferred this 11TH day of SEPTEMBER

in 96 on Invoice No. MP154186

MOUNTIAN HOME CENTER, INC.

3550 HIGH STREET, COLORADO SPRINGS, CO 80904

COOSWING

OF MANUFACTURED HOME:



HOUSING

Model Number 4064 ZONE 3

No. Wheels 8

Width 14'

MP154186A

Length 60' EXCLUIDNG HITCH

24,600

Signature: SEPTEMBER 1996

Month

Year

1997 VALUE MASTER 4064

Other Data:

PFS414729

Manufacturer hereby certifies that this written instrument constitutes the first conveyance of
its manufacture and that the manufacturer's serial number set forth above has not been
used by the manufacturer on any other vehicle manufactured by said manufacturer, and
other manufacturer's certificates issued by the manufacturer for the vehicle described

MASTERPIECE HOUSING

Manufacturer

BY: [Signature]

TITLE: GENERAL SALES MANAGER

FIRST ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the Manufactured

Home described herein to DEBORAH HILLARD

Address 7666 CEDAR HILL ROAD DUNIPR COLO.

and certifies that the Manufactured Home is now and has not been registered in this or any other state; he also warrants the title of said Manufactured Home at any time of delivery, subject to the liens and encumbrances, if any, as set out below:

AMOUNT OF LIEN DATE TO WHOM DUE ADDRESS

Dated 10/8/96 19 96 at DUNIPR COLO.

By: Frank Price Sign Here Position Notary Public

Before me personally appeared Frank Price who by me being duly sworn upon oath says that the statements set forth above are true and correct

Subscribed and sworn to before me this 8 day of Oct 19 96

Notary Public for EL PASO County, State of CO.

MY COMMISSION EXPIRES 02/27/2000

SECOND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the Manufactured

Home described herein to _____

Address _____

and certifies that the Manufactured Home is now and has not been registered in this or any other state; he also warrants the title of said Manufactured Home at any time of delivery, subject to the liens and encumbrances, if any, as set out below:

AMOUNT OF LIEN DATE TO WHOM DUE ADDRESS

Dated _____ 19 _____ at _____

By: _____ Sign Here Position _____

Before me personally appeared _____ who by me being duly sworn upon oath says that the statements set forth above are true and correct

Subscribed and sworn to before me this _____ day of _____ 19 _____

Notary Public for _____ County, State of _____

Notary Seal

THIRD ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the Manufactured

Home described herein to _____

Address _____

and certifies that the Manufactured Home is now and has not been registered in this or any other state; he also warrants the title of said Manufactured Home at any time of delivery, subject to the liens and encumbrances, if any, as set out below:

AMOUNT OF LIEN DATE TO WHOM DUE ADDRESS

Dated _____ 19 _____ at _____

By: _____ Sign Here Position _____

Before me personally appeared _____ who by me being duly sworn upon oath says that the statements set forth above are true and correct

Subscribed and sworn to before me this _____ day of _____ 19 _____

Notary Public for _____ County, State of _____

Notary Seal

49639 45 days

45 \$

1400 windows
925 Carpet

Oil call
409/6819

MAY 14 '96 01:54PM MASTERPIECE HOUSING

Come take the factory tour:

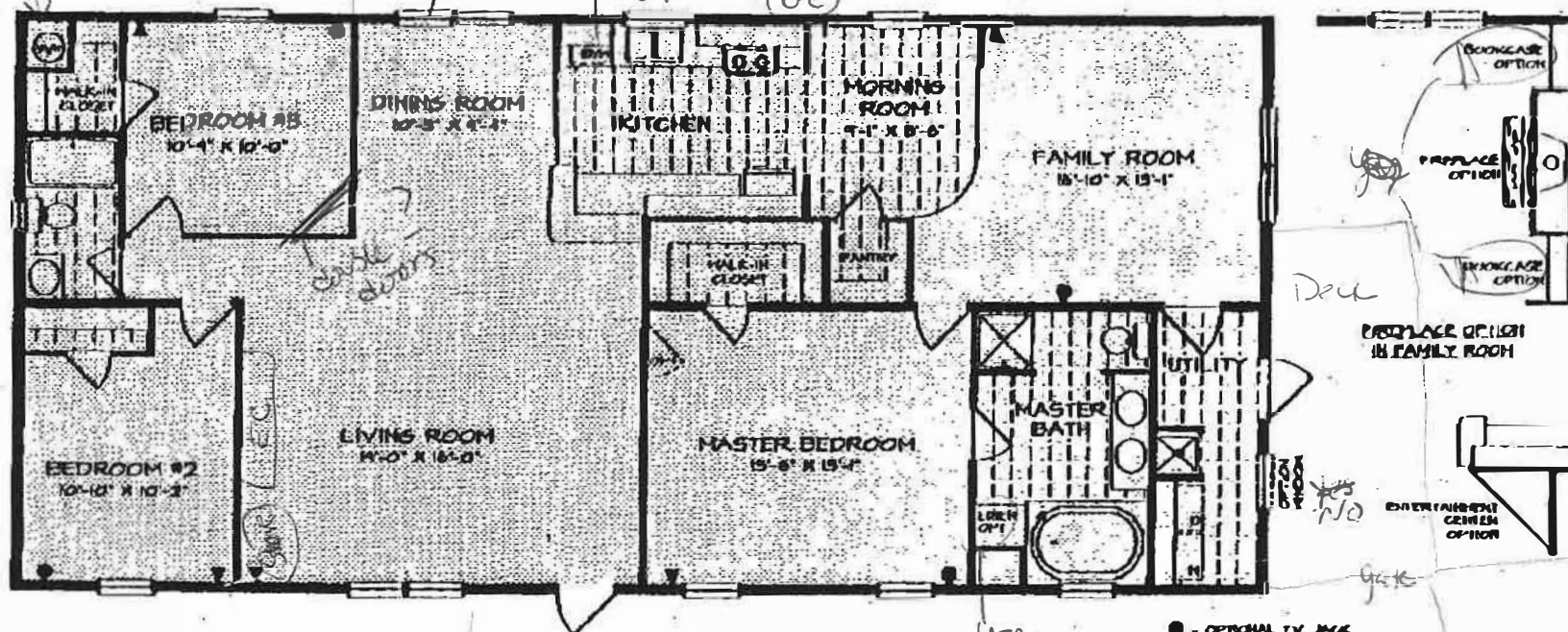
6901 Bowman Roberts Road
Fl. Worth, Texas 76179

Phone: (817) 237-7205 Fax: (817) 238-8733

MASTERPIECE

HOUSING

ValueMaster



Model 4064 - approximately 1640 sq. ft. - 3 Bedrooms - 2 Baths

the Timbercreek Series

Because Masterpiece Housing has a continuous product updating and improvement process, prices and specifications are subject to change without notice or obligation. Likewise, the renderings and floor plan shown are representative only and may vary from the actual home. Square footage calculations are based on nominal widths and all room dimensions are approximate subject to industry standards. R-values may vary in compressed areas. Some transportation components may have been recycled after close inspection for safety and appearance.

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All Rights Reserved

Revised 8/95

Soil & Pest test ✓ for copies

Master bath
Shower/Tub combo

MASTERPIECE HOUSING, INC.

6901 Bowman Roberts Road, Ft. Worth, Texas 76179

THIS HOME IS CONSTRUCTED WITH THE FOLLOWING DESIGN CRITERIA:

WALL: 15 PSF WIND ZONE
ROOF- DEAD LOAD: 40 PSF LIVE LOAD: 8 PSF
STANDARD: HUD CODE

MODEL NUMBER: _____

SERIAL NUMBER: _____

*40 PSF (LIVE LOAD)
SEE FILE LETTER*

SEPERATE PERMITS ARE REQUIRED
FOR
PLUMBING, ELECTRICAL, & MECHANICAL

ATTENTION:
All Final Inspections must be
Passed and Certificate of Occupancy
Issued Prior to Occupying Building.
(U.B.C. Sec. 109.1)
Violations (U.B.C. Sec. 104.2.5)
(20 + 28 - 124 C.R.S.)

ERRORS or OMISSIONS
By T.C.B.D. or Plans Examiners
Do not constitute compliance or
Relieve Contractors/Owners of
complying with applicable codes.



Permit # 96-6566 is effective for
two years. Expiration date: 9/3/98

JOB SET
Must Be Available On Job Site
At All Times

FOUNDATIONS DESIGN FOR
LOT #4, INDIAN CREEK
#8, TELLER COUNTY COLO.
7666 CEDAR MOUNTAIN RD.
(MOUNTAIN HOMES)

MOUNTAIN HOMES CENTER
MODEL 40-64
PALM HARBOR HOMES.

SIZE $27'4" \times 60' = 1650 \text{ sq}'$
TOTAL DEAD LOAD $= 1650 \text{ sq}' \times 30 \text{ \#/sq}'$
 $= 49,500 \text{ \#}$
TOTAL LIVE LOAD $= 1650 \text{ sq}' \times 70 \text{ \#/sq}'$
 $= 115,500 \text{ \#}$
TOTAL LOAD $= 165,000 \text{ \#}$

ALLOWABLE SOIL LOAD $= 4000 \text{ \#/sq}'$

TOTAL ϕ MANNING WALL LOADS
 $= 2 \times 6930 = 13860 \text{ \#}$

REMAINING LOAD FOR 32 SUPPORTS
 $= 165,000 \text{ \#} - 13860 \text{ \#} = 151,140 \text{ \#}$

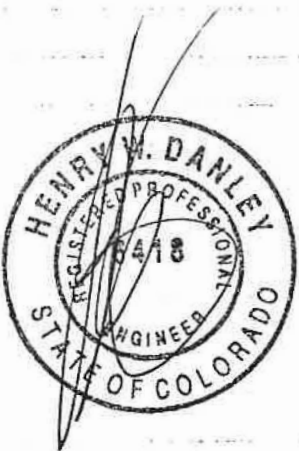
LOAD / SUPPORT $= 151,140 \text{ \#} / 32$
 $= 4724 \text{ \#}$

EST AREA REQ'D $= 1\frac{1}{4} \pm \text{sq}'$ TRY

1' OR 16" FASTER $= 1.34 \text{ sq}'$

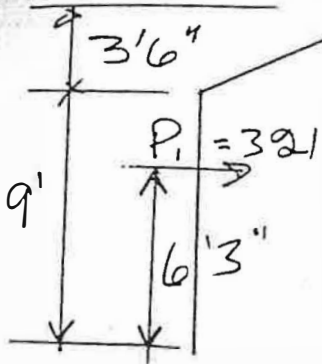
LOAD PER $\text{sq}' = 4858 \text{ \#} / 1.34 \text{ sq}'$
 $= 3626 \text{ \#/sq}' < 4000 \text{ \#/sq}'$

REQ'D REBAR $= 2 - \#4 (40)$



7666 CEDAR Mountain Rd
Teller County, CO
(CONT)

WIND CALCULATIONS -



$$P = (18.6)(1.3)(1.06)(1) = 25.64 \text{ \#/ft'}$$

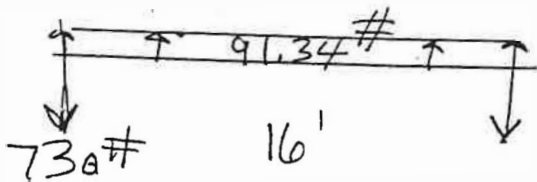
$$P_1 = 321 \text{ \#} (25.64 \text{ \#} \times 12.5')$$

$$O.T.M = 321 \text{ \#} (6.25') = 2006 \text{ \#}$$

$$UPLIFT = 2006 \text{ \#} / 21.96'$$

$$= 91.34 \text{ \#/FT.}$$

$$SPAN = 16'$$



$$M = 730 \text{ \#}(4) = 2.92 \text{ KIP FT}$$

$$A_s = 2.92 / 1.44 \times 5.5$$

$$A_s = 0.37 \text{ \#}$$

USE, 2-#4 (SCD 40)

