

# Warranty Deed

Know all Men by these Presents, That ATE Enterprises Liquidating Trust/  
Golden Cycle Land Division

of the County of El Paso and State of Colorado, for the  
consideration of One Dollar and other good and valuable considerations, in hand paid, hereby sell and  
convey to Dean F. Weisbeck and Reva R. Weisbeck

of the County of Jefferson and State of Colorado "in Joint Tenancy",  
whose mailing address is 11590 W. Virginia Ave., Lakewood, CO 80226,  
the following Real Property situate in the County of Teller and State of  
Colorado, (Assessor's Schedule Number \_\_\_\_\_) to-wit:

The Surface Only: Nebraska Lode Mining Claim, U.S. Mineral Survey  
Number 11628, embracing a portion of Section 3, Township 15 South,  
Range 70 West of the 6th P.M., Teller County, Colorado, excepting and  
excluding there from any portion of roadway as shown and described in  
Plat Book J at Page 77. Seller reserves a non-exclusive 30 foot  
easement over, along and across all of the properties described  
hereunder for the purpose of ingress and egress.

State Documentary Fee

Date 9-18-87

\$ 70.00

State Documentary Fee

Date 8-27-87

\$ No fee

with all its appurtenances and warrant(s) the title to the same, subject to reservations,  
restriction, easements, rights of way and covenants of record excepting  
liens of general and special taxes for the year 1977 and subsequent years.

Signed and delivered this 19th day of August 1987

X

Rex H. Hampton  
Rex H. Hampton, Manager

STATE OF Colorado  
County of El Paso

ss.

The foregoing instrument was acknowledged before me

this 19th day of August

by Rex H. Hampton, Manager, ATE Liquidating Trust/Golden  
Cycle Land Division

Witness my hand and official seal.

My commission expires 3/17/88

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

ss.

The foregoing instrument was acknowledged before me

this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

by \_\_\_\_\_ as \_\_\_\_\_ President

and \_\_\_\_\_ as \_\_\_\_\_ Secretary of

a corporation.

Witness my hand and official seal.

My commission expires \_\_\_\_\_

NOTARY PUBLIC

Doc Fee - 70.00

20631-168985-0

TELLER COUNTY, CO  
BK 422 PG 85  
SHIRLEY A BEACH, RECORDER  
0357746 09/18/1987 10:45

ACCOMMODATION RECORDING ONLY