

## **Termite Inspection Report**

Name of Property Owner/Seller:

Homeowner

Property Address:

1211 S Barkley Mesa AZ 85204



Varsity Termite and Pest Control 6056 E Baseline Rd Suite 110 Mesa, AZ 85206 602-757-8252

Lic # 9860

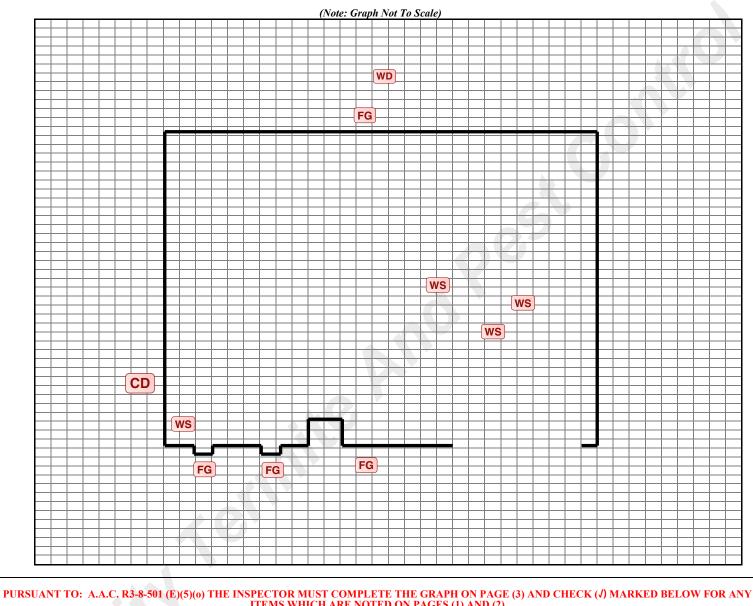
| AZUA<br>ARIZONA<br>DEPARTMENT<br>OF ASRICULTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ARIZANG HANGRIMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       | 1A. VA/HUD/FHA CASE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE OF INSPECTION                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT<br>OF AGRICULTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | t of Agriculture                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 07/28/2021                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pest Managem<br>WOOD DESTROYING INSEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                       | 1B. ORIGINAL REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1D. WDIIR #                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | agriculture.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | az.gov                                                                                                                                                                                                                                                                                                                                                                                                                | 1C. SALE REFINANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1E. TARF #                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                       | OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOTE: Pursuant to: A.R.S. § 3-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | d Applicator.                                                                                                                                                                                                                                                                                  |
| <ol> <li>The VA or HUD/FH</li> <li>Areas that were in<br/>Inspector shall list</li> <li>Item 8A alone is of<br/>measures are perfi-<br/>4. When visible evidentian<br/>item 8D.</li> <li>When treatment is<br/>10. Proper control<br/><i>PMD Statute/Rule</i></li> <li>Visible evidence of<br/>faulty grade, insuff</li> <li>All supplemental rist.<br/>ANAME OF INSPI<br/>Varsity Termii</li> <li>ADDRESS OF IN<br/>6056 E Base</li> <li>TELEPHONE NU<br/>602-757-8255</li> <li>LIST ALL UN-IN</li> </ol>                                                                      | LY PRIOR TO COMPLETING THIS PES<br>A case number shall be inserted in Item 1A be<br>naccessible or obstructed (Item 7) may inclu-<br>those obstructions or areas which inhibited to<br>checked when evidence/insects are found be<br>ormed.<br>ence is observed, wood-destroying insects cas<br>is indicated in Item 8C, the insects treated shall<br>measures may include issuance of a warran<br>or the label for the chemical used).<br>f conditions conducive to infestation from we<br>ficient ventilation, etc.).<br>eports shall be completed within (30) days of<br>ECTION COMPANY<br>te and Pest Control<br>SPECTION COMPANY (Street, City, ZIP)<br>when Rd Suite 110. Mesa AZ 8<br>JMBER (Include Area Code) | T MANAGEMENT DIVISION (P<br>y the lender or by the pest control or<br>ide, but are not limited to, wall con-<br>the inspection.<br>ut no control measures are perform<br>musing such evidence shall be listed i<br>all be named and the date of treatm<br>nty. Warranty information shall also<br>wood-destroying insects shall be rep<br>f the date of the original report.<br>5206<br>4. BUSINESS LICENSE #<br>9860 | MD) FORM         ompany.         verings, fixed ceilings, floor coverings, fur         ned. Items 8A and 8C are checked when         in Item 8A and the visible damage resultin         ent indicated. The application method and         ob e entered in Item 10. (Proper control method in the second page         5A. NAME OF PROPERTY OWNER/S         HOMEOWNER         5B. PROPERTY ADDRESS (Street, City         1211 S Barkley Mesa AZ 8         6A. INSPECTED STRUCTURES         Single Story Home | niture, or stored articles. In Item 7, th<br>evidence/insects are found AND contr<br>g from such infestation shall be noted<br>I chemicals used shall be entered in Ite<br><i>easures are those which are allowed I</i><br>of this form, (e.g., earth-wood contact<br>ELLER<br>y, ZIP)<br>5204 |
| 8. BASED ON THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSPECTOR'S VISUAL INSPECTION O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | F THE READILY ACCESSIBLE A                                                                                                                                                                                                                                                                                                                                                                                            | REAS OF THE PROPERTY (See Sectio                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n (11) before completing):                                                                                                                                                                                                                                                                     |
| <ul> <li>□ A. Visible eviden</li> <li>Describe evid</li> <li>Type of Wood</li> <li>☑ B. No visible evid</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INSPECTOR'S VISUAL INSPECTION OF<br>ce of wood-destroving insects was observed.<br>ence observed: _<br>l-Destroying Insects observed:<br>dence of infestation from wood-destroying in<br>ace of infestation as noted in 8A. Proper cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nsects was observed.                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | n (11) before completing):<br>                                                                                                                                                                                                                                                                 |
| <ul> <li>A. Visible eviden<br/>Describe evid<br/>Type of Wood</li> <li>☑ B. No visible eviden</li> <li>□ C. Visible eviden</li> <li>□ D. Visible damaş</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                               | ce of wood-destroving insects was observed.<br>ence observed: _<br>I-Destroying Insects observed:<br>dence of infestation from wood-destroying in<br>nee of infestation as noted in 8A. Proper cor<br>ge due to Subterranean Termite was ob                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nsects was observed.<br>htrol measures were performed on (<br>served in the following areas:                                                                                                                                                                                                                                                                                                                          | date):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n (11) before completing):<br>                                                                                                                                                                                                                                                                 |
| <ul> <li>□ A. Visible eviden<br/>Describe evid<br/>Type of Wood</li> <li>□ B. No visible eviden</li> <li>□ C. Visible eviden</li> <li>□ D. Visible damag</li> <li>□ E. Visible eviden</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                | ce of wood-destroving insects was observed.<br>ence observed: _<br>l-Destroying Insects observed:<br>dence of infestation from wood-destroying in<br>ace of infestation as noted in 8A. Proper cor<br>ge due to Subterranean Termite was ob<br>ce of previous treatment was observed. List                                                                                                                                                                                                                                                                                                                                                                                                                             | nsects was observed.<br>htrol measures were performed on (<br>served in the following areas:<br>evidence. (See also Item 20, page 2.                                                                                                                                                                                                                                                                                  | (date):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n (11) before completing):<br>                                                                                                                                                                                                                                                                 |
| <ul> <li>A. Visible eviden<br/>Describe evid<br/>Type of Wood</li> <li>B. No visible eviden</li> <li>C. Visible eviden</li> <li>D. Visible damaş</li> <li>E. Visible damaş</li> <li>E. Visible eviden</li> <li>9. <u>DAMAGE OBSEF</u></li> <li>A. Will be or has</li> <li>B. Will not be co</li> <li>C. It is recomme</li> </ul>                                                                                                                                                                                                                                                | ce of wood-destroving insects was observed.<br>ence observed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nsects was observed.<br>atrol measures were performed on (<br>served in the following areas:<br>evidence. (See also Item 20, page 2.<br>10. <u>ADDITIONAL COMM</u><br>(Number of additional atta                                                                                                                                                                                                                      | date):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                |
| <ul> <li>A. Visible eviden<br/>Describe evid<br/>Type of Wood</li> <li>☑ B. No visible eviden</li> <li>☑ C. Visible eviden</li> <li>☑ D. Visible damage</li> <li>☑ E. Visible damage</li> <li>☑ E. Visible eviden</li> <li>9. <u>DAMAGE OBSEF</u></li> <li>☑ A. Will be or has</li> <li>☑ B. Will not be co</li> <li>☑ C. It is recommended</li> <li><u>It STATEMENT CO</u></li> <li>A. The inspection co</li> <li>B. Special attention</li> <li>C. Non-destructive p</li> <li>D. The inspection diage.</li> </ul>                                                              | ce of wood-destroving insects was observed.<br>ence observed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nsects was observed.<br>atrol measures were performed on (<br>served in the following areas:                                                                                                                                                                                                                                                                                                                          | date):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (s)                                                                                                                                                                                                                                                                                            |
| <ul> <li>A. Visible eviden<br/>Describe evid<br/>Type of Wood</li> <li>☑ B. No visible eviden</li> <li>☑ C. Visible eviden</li> <li>☑ D. Visible damage</li> <li>☑ E. Visible damage</li> <li>☑ E. Visible eviden</li> <li>9. <u>DAMAGE OBSEF</u></li> <li>☑ A. Will be or has</li> <li>☑ B. Will not be co</li> <li>☑ C. It is recommended</li> <li><u>It STATEMENT CO</u></li> <li>A. The inspection co</li> <li>B. Special attention</li> <li>C. Non-destructive p</li> <li>D. The inspection die</li> <li>E. Neither I, nor the</li> </ul>                                  | ce of wood-destroving insects was observed.<br>ence observed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nsects was observed.<br>atrol measures were performed on (<br>served in the following areas:                                                                                                                                                                                                                                                                                                                          | date):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (s)                                                                                                                                                                                                                                                                                            |
| <ul> <li>A. Visible eviden<br/>Describe evid<br/>Type of Wood</li> <li>☑ B. No visible eviden</li> <li>☑ C. Visible eviden</li> <li>☑ D. Visible damage</li> <li>☑ E. Visible damage</li> <li>☑ E. Visible eviden</li> <li>9. <u>DAMAGE OBSEF</u></li> <li>☑ A. Will be or has</li> <li>☑ B. Will not be co</li> <li>☑ C. It is recommended</li> <li><u>It STATEMENT CO</u></li> <li>A. The inspection co</li> <li>B. Special attention</li> <li>C. Non-destructive p</li> <li>D. The inspection diage.</li> </ul>                                                              | ce of wood-destroving insects was observed.<br>ence observed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nsects was observed.<br>Atrol measures were performed on (<br>served in the following areas:                                                                                                                                                                                                                                                                                                                          | date):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (s)                                                                                                                                                                                                                                                                                            |
| <ul> <li>A. Visible eviden<br/>Describe evid<br/>Type of Wood</li> <li>☑ B. No visible eviden</li> <li>☑ C. Visible eviden</li> <li>☑ D. Visible eviden</li> <li>☑ D. Visible damage</li> <li>☑ E. Visible eviden</li> <li>9. DAMAGE OBSEF</li> <li>☑ A. Will be or has</li> <li>☑ B. Will not be co</li> <li>☑ C. It is recommended</li> <li>I. STATEMENT OF</li> <li>A. The inspection co</li> <li>B. Special attention</li> <li>C. Non-destructive p</li> <li>D. The inspection die</li> <li>E. Neither 1, nor the company for which 1</li> <li>12A. SIGNATURE OF</li> </ul> | ce of wood-destroving insects was observed.<br>ence observed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nsects was observed.<br>atrol measures were performed on (<br>served in the following areas:                                                                                                                                                                                                                                                                                                                          | date):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (s)<br>erformed.<br>o further state that neither I, nor the<br>12C. DATE<br>07/28/2021<br>FORM.<br>VING INSECTS AND I CAN CONSIDER                                                                                                                                                             |

|                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                |                                                                                                                                       |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                       |                                                                        | 07/28/2021                                                                                                |                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| AT THE TIME OF THE INSPECTION T                                                                                                                                                                                                                             |                                                                                                                                                                                                                                |                                                                                                                                       | Vacant                                                                                                                                                                                                                    | Occupied                                                                                                                                                                                                                                              |                                                                        | Unfurnished                                                                                               | Furnished                                                                   |
|                                                                                                                                                                                                                                                             | <u>CONDI</u>                                                                                                                                                                                                                   | TIONS CO                                                                                                                              | NDUCIVE TO INF                                                                                                                                                                                                            | <b>TESTATION</b>                                                                                                                                                                                                                                      |                                                                        |                                                                                                           |                                                                             |
| 15. WOOD TO EARTH CONTACT (EC)                                                                                                                                                                                                                              | <b>U</b> YES                                                                                                                                                                                                                   | NO                                                                                                                                    | (If YES, check ma                                                                                                                                                                                                         | urk and explain condition                                                                                                                                                                                                                             | ons co                                                                 | onducive)                                                                                                 |                                                                             |
| ☐ Fence Abutting Structure<br>☐ Concrete Form Boards                                                                                                                                                                                                        | <ul> <li>□ Pier Posts</li> <li>□ Porch Stairs</li> <li>□ Trellis</li> </ul>                                                                                                                                                    | □ Plant<br>□ Other                                                                                                                    | s/Trees Contacting<br>r                                                                                                                                                                                                   | Structure                                                                                                                                                                                                                                             |                                                                        |                                                                                                           |                                                                             |
| 16. EXCESSIVE CELLULOSE DEBRIS                                                                                                                                                                                                                              | (CD) YES                                                                                                                                                                                                                       | D NO                                                                                                                                  | (If YES, check ma                                                                                                                                                                                                         | ark and explain condit                                                                                                                                                                                                                                | tions c                                                                | conducive)                                                                                                |                                                                             |
| Comments:<br>Firewood Northern exterior                                                                                                                                                                                                                     | ( , _                                                                                                                                                                                                                          |                                                                                                                                       |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                       |                                                                        | 0                                                                                                         |                                                                             |
| 17. <u>FAULTY GRADES</u> (FG)                                                                                                                                                                                                                               | YES                                                                                                                                                                                                                            | 🗆 NO                                                                                                                                  | (If YES, check ma                                                                                                                                                                                                         | ark and explain condit                                                                                                                                                                                                                                | tions c                                                                | conducive)                                                                                                |                                                                             |
| <ul> <li>Evidence of surface water draining tow</li> <li>Floor level or planters at or below grad</li> <li>Wood siding below grade</li> <li>Comments:</li> </ul>                                                                                            | /ard house<br>le                                                                                                                                                                                                               | ☐ Joists<br>☐ Othe                                                                                                                    |                                                                                                                                                                                                                           | elow grade<br>5 than 24" above grade                                                                                                                                                                                                                  |                                                                        |                                                                                                           |                                                                             |
| 18. <u>EXCESSIVE MOISTURE</u> (EM)                                                                                                                                                                                                                          | YES                                                                                                                                                                                                                            | <b>NO</b>                                                                                                                             | (If YES, check m                                                                                                                                                                                                          | ark and explain condi                                                                                                                                                                                                                                 | tions o                                                                | conducive)                                                                                                |                                                                             |
|                                                                                                                                                                                                                                                             | Water Stain Improper Cond                                                                                                                                                                                                      | ensate Dra                                                                                                                            | Plumbing Lea<br>Plumbing Lea<br>Plumbing Lea                                                                                                                                                                              | ic/Roof Leak                                                                                                                                                                                                                                          |                                                                        |                                                                                                           |                                                                             |
| Crawl Space/Water Leaking<br>Comments:                                                                                                                                                                                                                      | ☐ Improper Cond                                                                                                                                                                                                                | .0                                                                                                                                    | inage 🗆 Att                                                                                                                                                                                                               | ic/Roof Leak                                                                                                                                                                                                                                          |                                                                        |                                                                                                           |                                                                             |
| Crawl Space/Water Leaking                                                                                                                                                                                                                                   | ☐ Improper Cond<br>¥ES<br>Ø Floor<br>Ø Wall<br>☐ Enclo<br>☐ Drop                                                                                                                                                               | NO                                                                                                                                    | inage Att<br>(If YES, check m<br>Tile<br>Sheetrock & paint<br>rell                                                                                                                                                        | ic/Roof Leak                                                                                                                                                                                                                                          | ace Ar<br>wl Spa                                                       | ace No Access                                                                                             |                                                                             |
| <ul> <li>Crawl Space/Water Leaking<br/>Comments:</li> <li><u>19. INACCESSIBLE AREAS</u> (IA)</li> <li>Attic - All - Fixed Ceiling</li> <li>Attic - Joists ·</li> <li>Attic - Partial</li> <li>Plumbing Traps - No Access</li> <li>OtherComments:</li> </ul> | □ Improper Cond<br>■ YES<br>☑ Floor<br>☑ Wall<br>□ Enclo<br>□ Drop                                                                                                                                                             | NO<br>S - Carpet &<br>Interiors -<br>osed Stairw                                                                                      | inage Att<br>(If YES, check m<br>Tile<br>Sheetrock & paint<br>rell                                                                                                                                                        | ic/Roof Leak<br>ark and explain)<br>U Sub/Crawl Spa<br>Sub Area/Craw                                                                                                                                                                                  | ace Ar<br>wl Spa                                                       | ace No Access                                                                                             |                                                                             |
| <ul> <li>Crawl Space/Water Leaking<br/>Comments:</li> <li>19. INACCESSIBLE AREAS (IA)</li> <li>Attic – All - Fixed Ceiling</li> <li>Attic – Joists ·</li> <li>Attic – Partial</li> <li>Plumbing Traps - No Access</li> <li>Other</li></ul>                  | ☐ Improper Cond<br>¥ES<br>¥Floor<br>₩all<br>Enclo<br>Drop<br>S<br><u>ATMENT</u><br>X: While evidenc<br>was properly per<br>y and if a valid was<br>DMPANY: Previo<br>inspecting compa                                          | □ NO<br>s - Carpet &<br>Interiors -<br>ssed Stairw<br>ped Ceiling<br>e of prev<br>formed. 1<br>arranty es<br>ous treatu<br>any's loca | inage ☐ Att<br>( <u>If YES, check m</u><br>( <u>If YES, check m</u><br>Tile<br>Sheetrock & paint<br>/ell<br>gs<br>ious treatment d<br>Further investiga<br>kists against the t<br>ment is recorded<br>I office with the p | ic/Roof Leak          ark and explain)         Sub/Crawl Spa         Sub Area/Crawl         Sub Areas Obstruct         Areas Obstruct         Ition is left to the Earget pest of such tr        Ition this property.         Oroperty owner's pe     | ace Ar<br>wl Spa<br>ted By<br>ossib<br>Buyer<br>ceatm<br>At t<br>rmiss | ace No Access<br>y Furniture Or<br>le for the insp<br>'s discretion t<br>tent.<br>the Buyer's di<br>sion. | Stored Articles<br><br>pecting compar<br>o determine if<br>iscretion, treat |
| <ul> <li>Crawl Space/Water Leaking<br/>Comments:</li> <li>19. INACCESSIBLE AREAS (IA)</li> <li>Attic - All - Fixed Ceiling</li> <li>Attic - Joists ·</li> <li>Attic - Partial</li> <li>Plumbing Traps · No Access</li> <li>Other</li></ul>                  | ☐ Improper Cond<br>¶ YES<br>☐ Floor<br>Ø Wall<br>☐ Enclo<br>☐ Drop<br>25<br><u>ATMENT</u><br>7: While evidenc<br>was properly per<br>y and if a valid wa<br>DMPANY: Previo<br>inspecting compa<br>Date of<br>Date of<br>Other: | □ NO<br>s - Carpet &<br>Interiors -<br>ssed Stairw<br>ped Ceiling<br>e of prev<br>formed. 1<br>arranty es<br>ous treatu<br>any's loca | inage ☐ Att<br>( <u>If YES, check m</u><br>( <u>If YES, check m</u><br>Tile<br>Sheetrock & paint<br>/ell<br>gs<br>ious treatment d<br>Further investiga<br>kists against the t<br>ment is recorded<br>I office with the p | ic/Roof Leak          ark and explain)         Sub/Crawl Spa         Sub Area/Crawl         Sub Areas Obstruct         Areas Obstruct         Ioes exist, it is implation is left to the E         arget pest of such tr         I for this property. | ace Ar<br>wl Spa<br>ted By<br>ossib<br>Buyer<br>ceatm<br>At t<br>rmiss | ace No Access<br>y Furniture Or<br>le for the insp<br>'s discretion t<br>tent.<br>the Buyer's di<br>sion. | Stored Articles<br><br>pecting compar<br>o determine if<br>iscretion, treat |

Homeowner

DATE OF INSPECTION 07/28/2021

## **GRAPH OF STRUCTURE(S)**



| ITEMS WHICH ARE NOTED ON PAGES (I) AND (2) |                            |                    |              |                                      |   |                                |   |                              |  |
|--------------------------------------------|----------------------------|--------------------|--------------|--------------------------------------|---|--------------------------------|---|------------------------------|--|
| $\checkmark$                               | CODE                       | SEE GRAPH PAGE (3) | $\checkmark$ | CODE SEE GRAPH PAGE (3)              |   | CODE SEE GRAPH PAGE (3)        |   | CODE SEE GRAPH PAGE (3)      |  |
|                                            | SU Subterranean Termites   |                    |              | OW Other Wood Destroying Insects (*) | ~ | OB Obstructions                | ~ | WD Water Damage              |  |
|                                            | DR Drywood Termites        |                    | ~            | FG Faulty Grade                      | ~ | IA Inaccessible Areas          | ~ | WS Water Stains              |  |
|                                            | DA Dampwood Termites       |                    |              | EC Wood To Earth Contact             |   | IV Inadequate Ventilation      |   | RL Roof Leaks                |  |
|                                            | BE Wood Destroying Beetles |                    | ~            | CD Cellulose Debris                  |   | PL Plumbing Leaks              |   | EM Excessive Moisture        |  |
|                                            | CA Carpenter Ants          |                    |              | PA Plantings Abutting Structure      |   | SP Sprinkler Hitting Structure |   | FI Further Inspection Needed |  |
| (*) Other Wood Destroying Insects (list)   |                            |                    |              |                                      |   |                                |   |                              |  |
|                                            |                            |                    |              |                                      |   |                                |   |                              |  |



## CONDITIONS CONDUCIVE TO INFESTATION



1



Water stains



Water stains



Faulty grade



Cellulose debris





Water damage